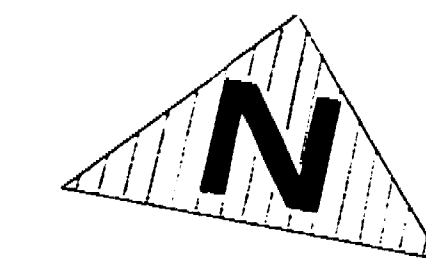
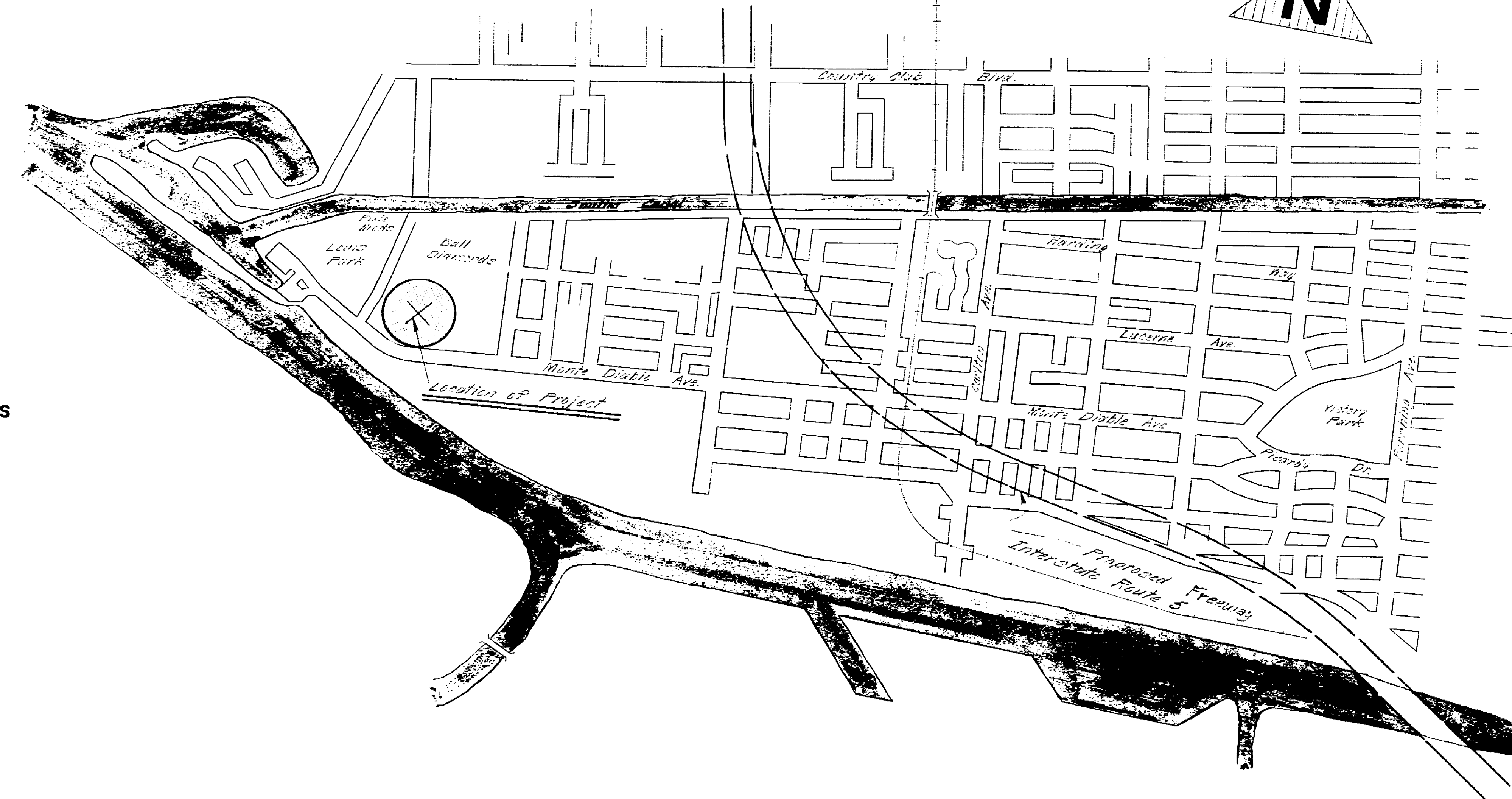


UB - 58 PHASE III LOUIS PARK Service Building Restrooms



INDEX

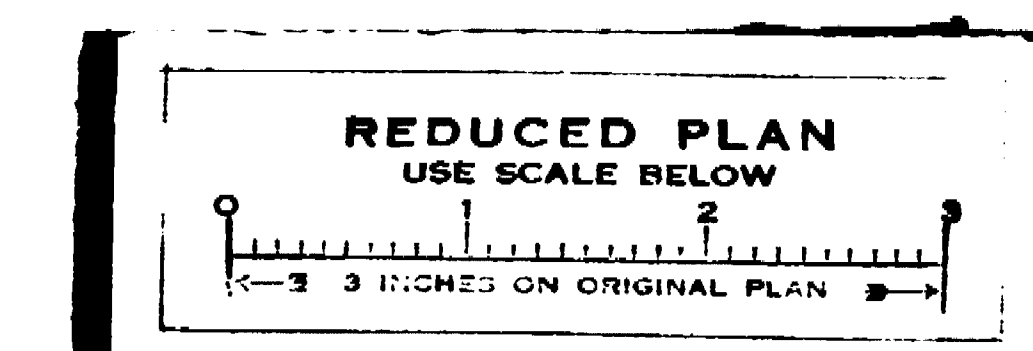
SHEET No.	DESCRIPTION
1.	SITE PLAN
2.	FLOOR PLAN
3.	ELEVATIONS
4.	SECTIONS
5.	FOUNDATION and FRAMING PLAN
6.	DETAILS
7.	DETAILS
8.	INTERIOR ELEVATIONS and DETAILS
9.	DETAILS
10.	PLUMBING PLAN
11.	PAVING PLAN
12.	ELECTRICAL PLAN



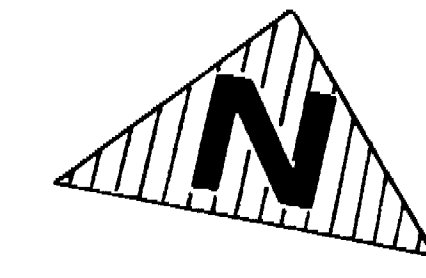
Vicinity Map

ABBREVIATIONS

AVE.	AVENUE
ELEV.	ELEVATION
L.F.	LINEAL FEET
V.C.P.	VITRIFIED CLAY PIPE
F.L.	FLOW LINE
TYP.	TYPICAL
CONC.	CONCRETE
AGG.	AGGREGATE
PL.	PLATE and PROPERTY LINE
STOR.	STORAGE
SHWR.	SHOWER
ELEC.	ELECTRIC
REINF.	REINFORCEMENT
CONT.	CONTINUOUS
C/C	CENTER TO CENTER
T & G.	TONGUE and GROOVE
I. D.	INSIDE DIAMETER
DIA.	DIAMETER
COL.	COLUMN
E. W.	EACH WAY
ALUM.	ALUMINUM
GA.	GAUGE
GALV.	GALVANIZED
PLYWD.	PLYWOOD
LAM.	LAMINATED
D. F.	DOUGLAS FIR
D. F. P.	DOUGLAS FIR PLYWOOD
@	AT
MIN.	MINIMUM
&	AND
S. Q.	SQUARE
W/	WITH
STD.	STANDARD

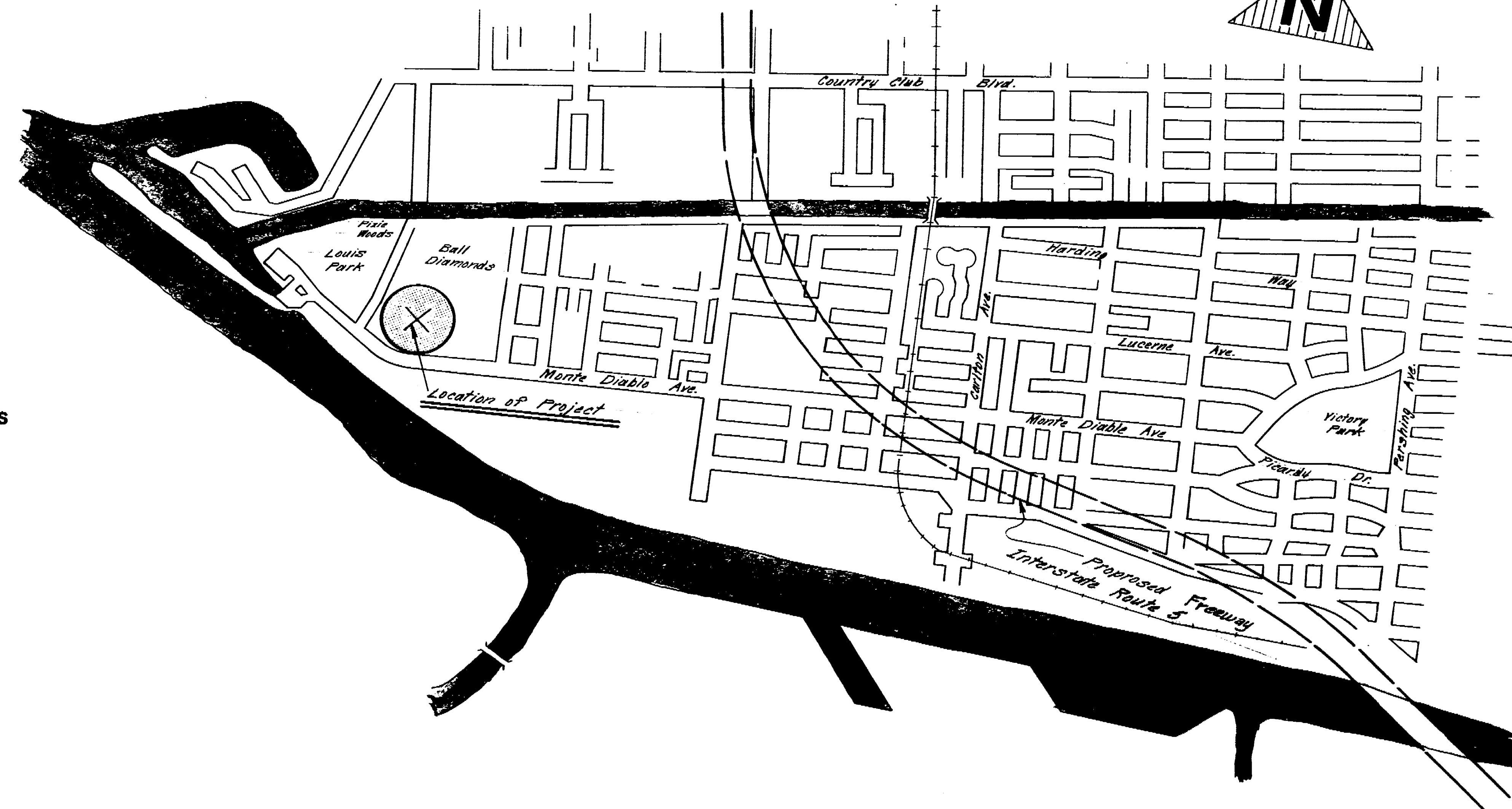


UB - 58 PHASE III LOUIS PARK Service Building Restrooms



INDEX

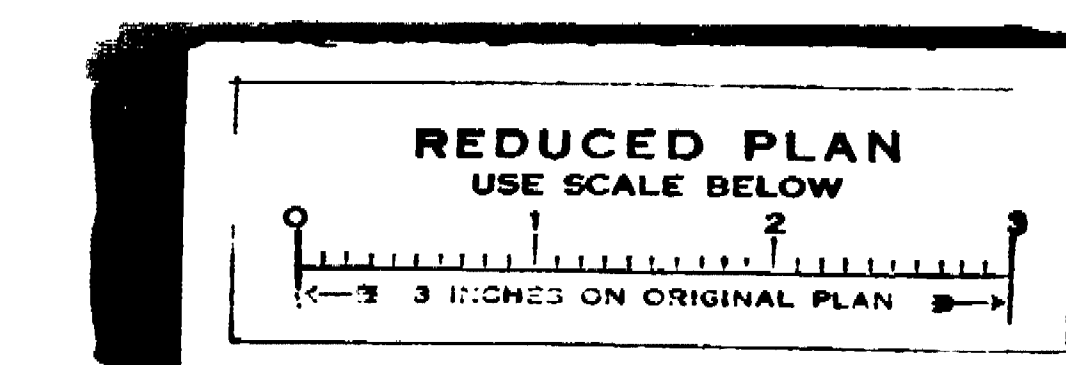
SHEET No.	DESCRIPTION
1.	SITE PLAN
2.	FLOOR PLAN
3.	ELEVATIONS
4.	SECTIONS
5.	FOUNDATION and FRAMING PLAN
6.	DETAILS
7.	DETAILS
8.	INTERIOR ELEVATIONS and DETAILS
9.	DETAILS
10.	PLUMBING PLAN
11.	PAVING PLAN
12.	ELECTRICAL PLAN

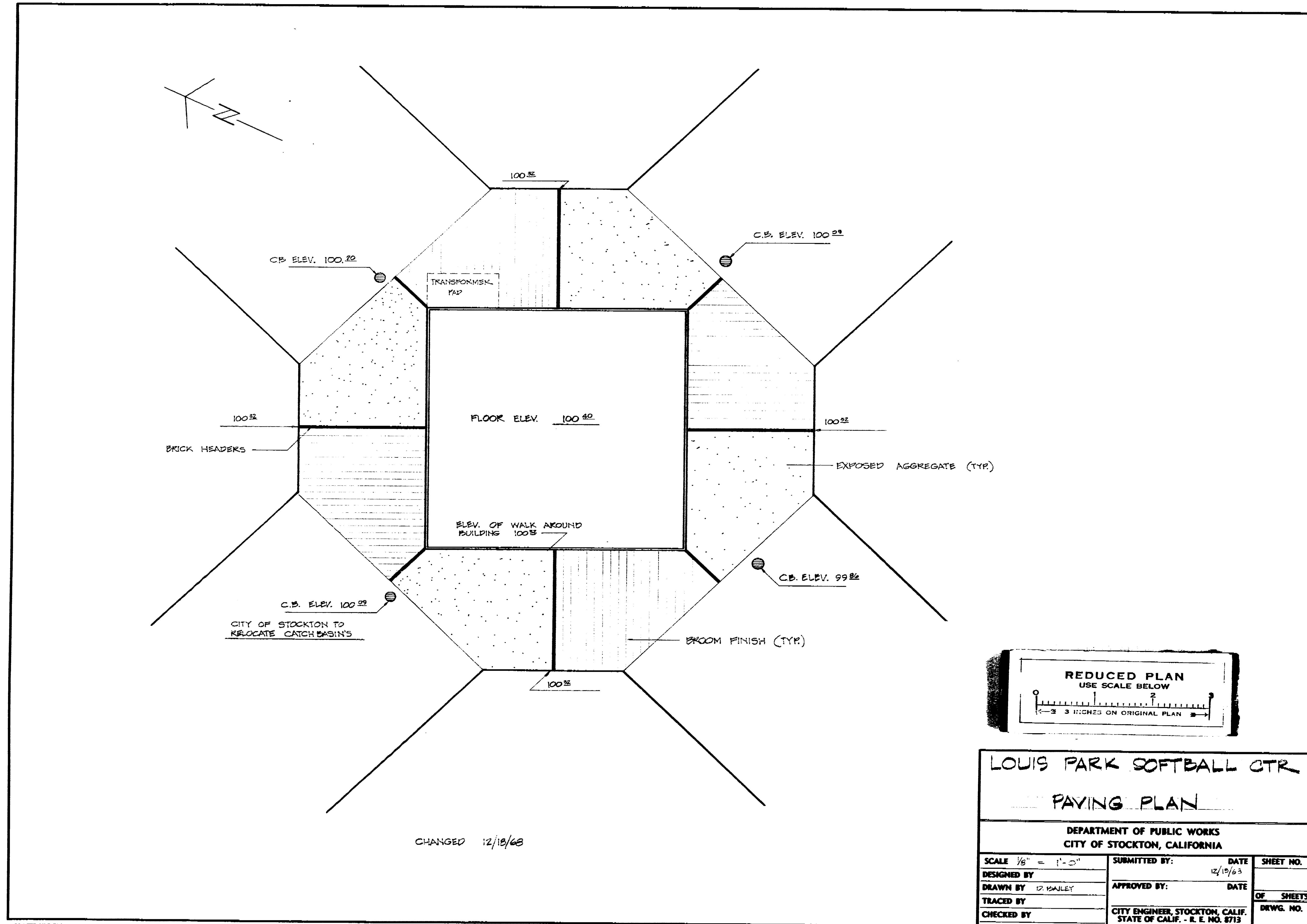


Vicinity Map

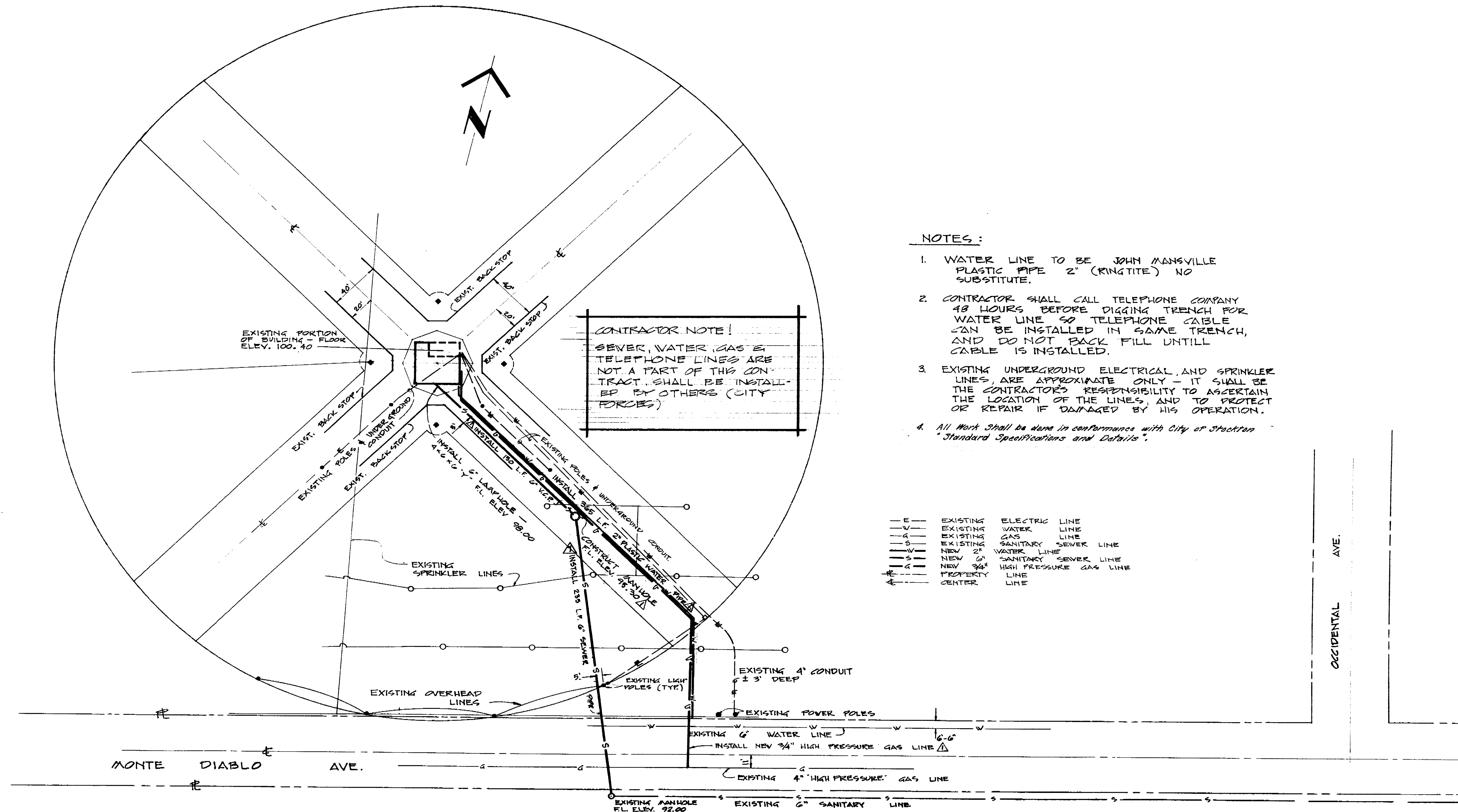
ABBREVIATIONS

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ELEC.	ELECTRIC
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CONT.	CONTINUOUS
C/C	CENTER TO CENTER
T & G.	TONGUE and GROOVE
I. D.	INSIDE DIAMETER
DIA.	DIAMETER
COL.	COLUMN
E. W.	EACH WAY
ALUM.	ALUMINUM
GA.	GAUGE
GALV.	GALVANIZED
PLYWD.	PLYWOOD
LAM.	LAMINATED
D.F.	DOUGLAS FIR
D.F.P.	DOUGLAS FIR PLYWOOD
@	AT
MIN.	MINIMUM
&	AND
S. Q.	SQUARE
W/	WITH
STD.	STANDARD





1152C



NOTES:

1. WATER LINE TO BE JOHN MANSVILLE PLASTIC PIPE 2" (RINGITE) NO SUBSTITUTE.
2. CONTRACTOR SHALL CALL TELEPHONE COMPANY 48 HOURS BEFORE DIGGING TRENCH FOR WATER LINE SO TELEPHONE CABLE CAN BE INSTALLED IN SAME TRENCH, AND DO NOT BACK FILL UNTILL CABLE IS INSTALLED.
3. EXISTING UNDERGROUND ELECTRICAL AND SPRINKLER LINES ARE APPROXIMATE ONLY - IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THE LOCATION OF THE LINES, AND TO PROTECT OR REPAIR IF DAMAGED BY HIS OPERATION.
4. All Work shall be done in conformance with City of Stockton "Standard Specifications and Details".

CONTRACTOR NOTE!
SEWER, WATER (GAS & TELEPHONE LINES) ARE NOT A PART OF THIS CONTRACT, SHALL BE INSTALLED BY OTHERS (CITY FORCES)

- E- EXISTING ELECTRIC LINE
- W- EXISTING WATER LINE
- G- EXISTING GAS LINE
- S- EXISTING SANITARY SEWER LINE
- W- NEW 2" WATER LINE
- S- NEW 6" SANITARY SEWER LINE
- G- NEW 3/4" HIGH PRESSURE GAS LINE
- P- PROPERTY LINE
- C- CENTER LINE

SITE PLAN
SCALE 1" = 40'

LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG.			
SITE PLAN			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE 1" = 40'-0"	DESIGNED BY	APPROVED BY: DATE <i>4/24/68</i>	SHEET NO. 1
DRAWN BY: SALEY	CHECKED BY:	DIRECTOR OF PARKS AND RECREATION	OF 12 SHEETS
			JOB NO. 15-7302
			15-7302

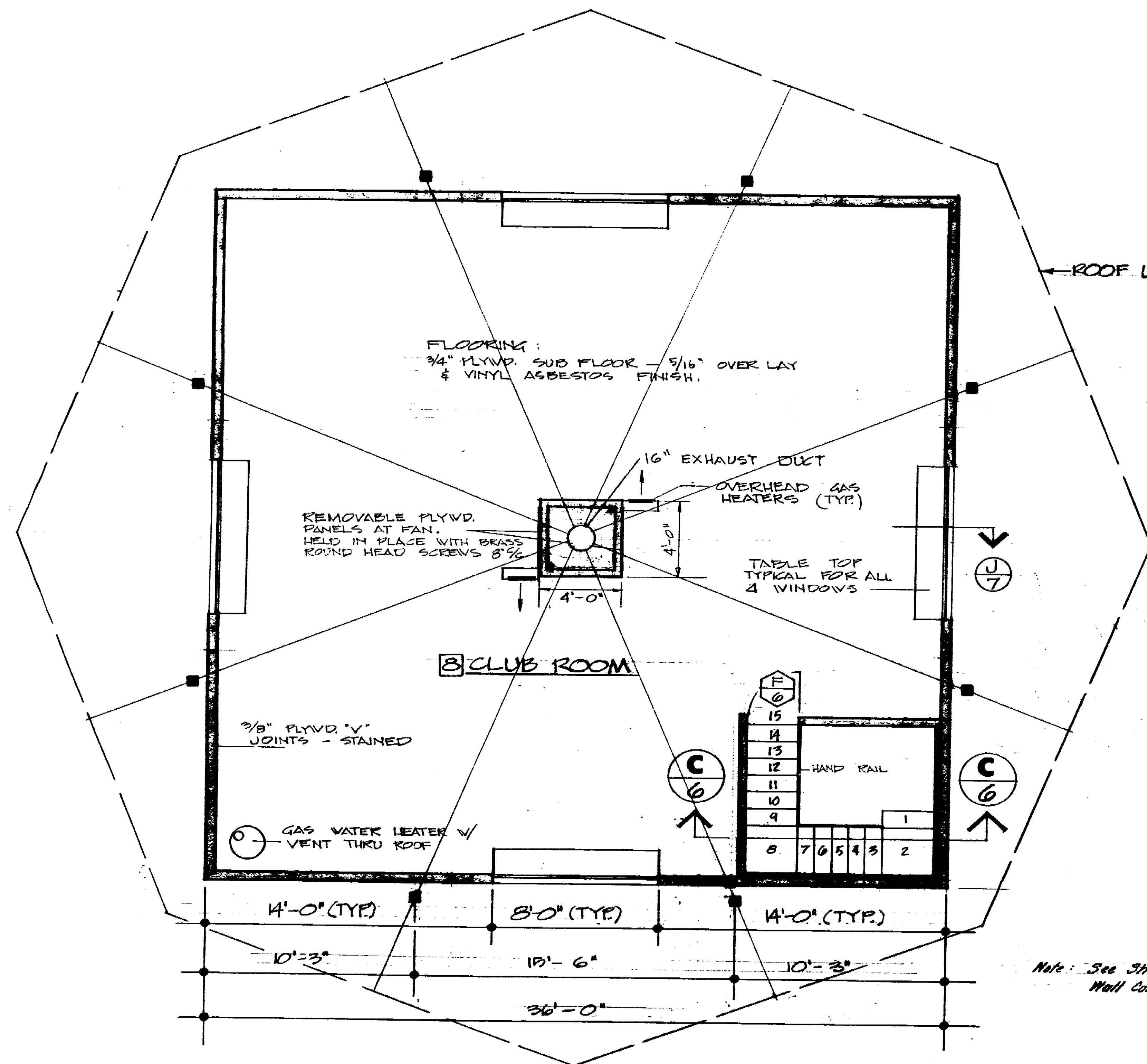
REDUCED PLAN
USE SCALE BELOW
1" = 3 INCHES ON ORIGINAL PLAN

1152.1C

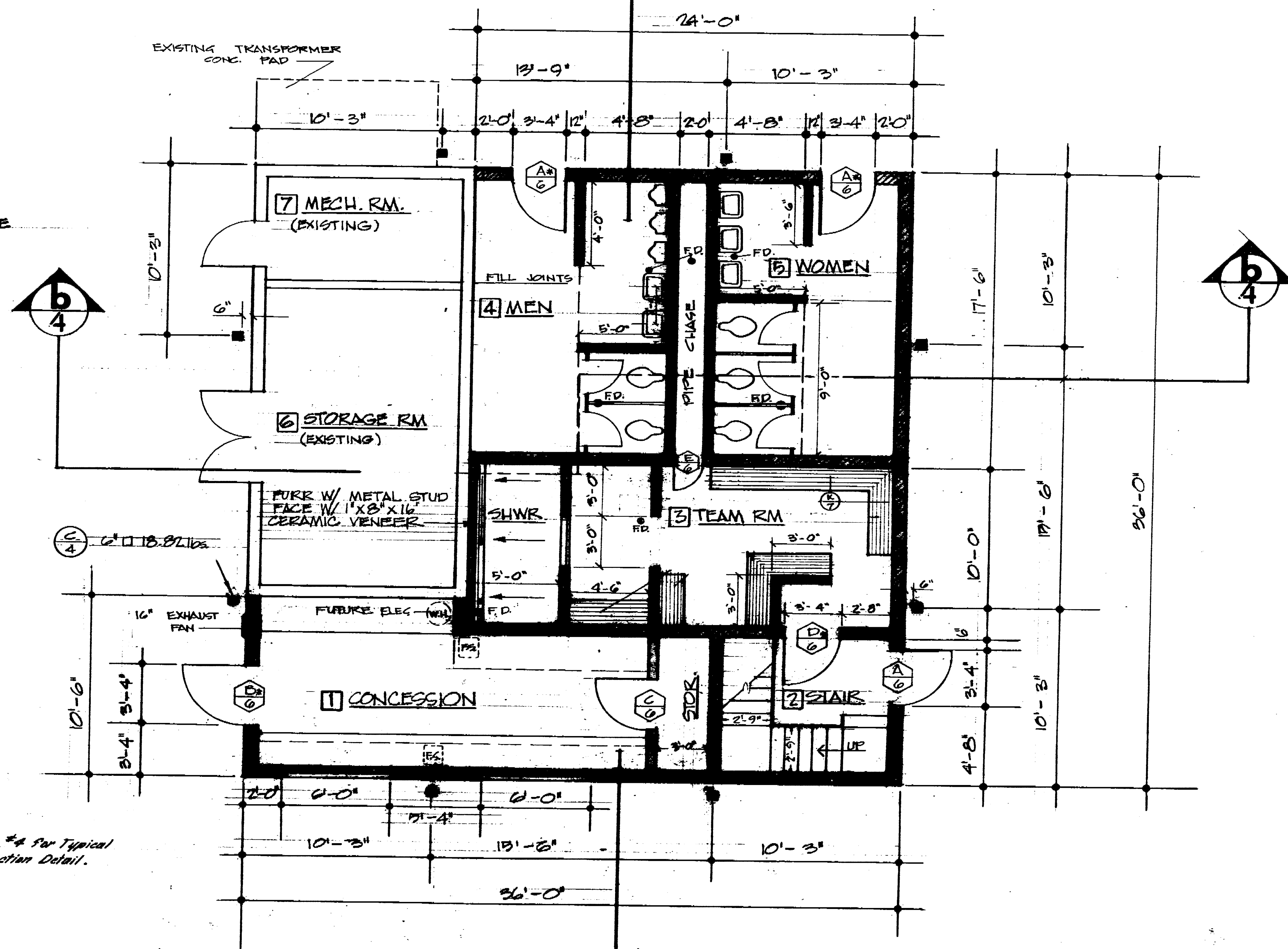
DOOR SCHEDULE

DOOR	SIZE	METAL	SOLID CORE	DEAD BOLT	LATCH SET	DOOR CLOSURE	DOOR PULL	HINGES	HASP & LOOP
A	3' x 7'	X				X *	2	3	X
B	3' x 7'	X		X		X *	2	3	
C	3' x 7'		X		X			3	
D	3' x 7'	X				X *	2	3	
E	18' x 7'	X						2	X
F	28' x 2'		X			X	2	2	X

* TO HAVE ADJUSTABLE STOP ARM



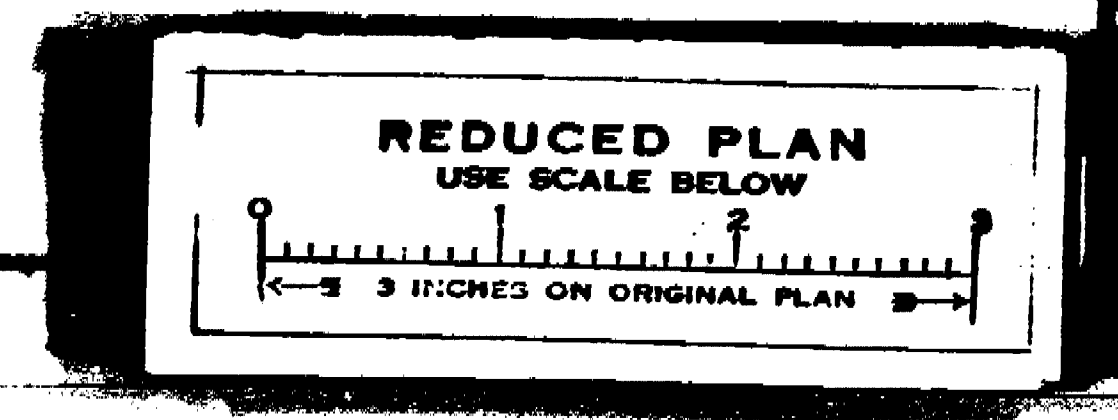
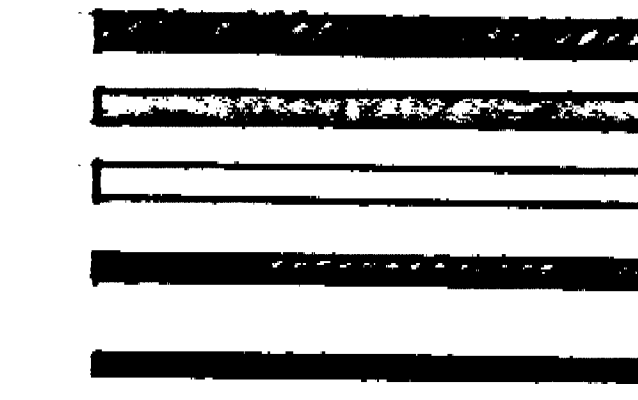
SECOND FLOOR
14' x 11'-0"



GROUND FLOOR
14' x 11'-0"

Note: See Sheet #4 for Typical Wall Connection Detail.

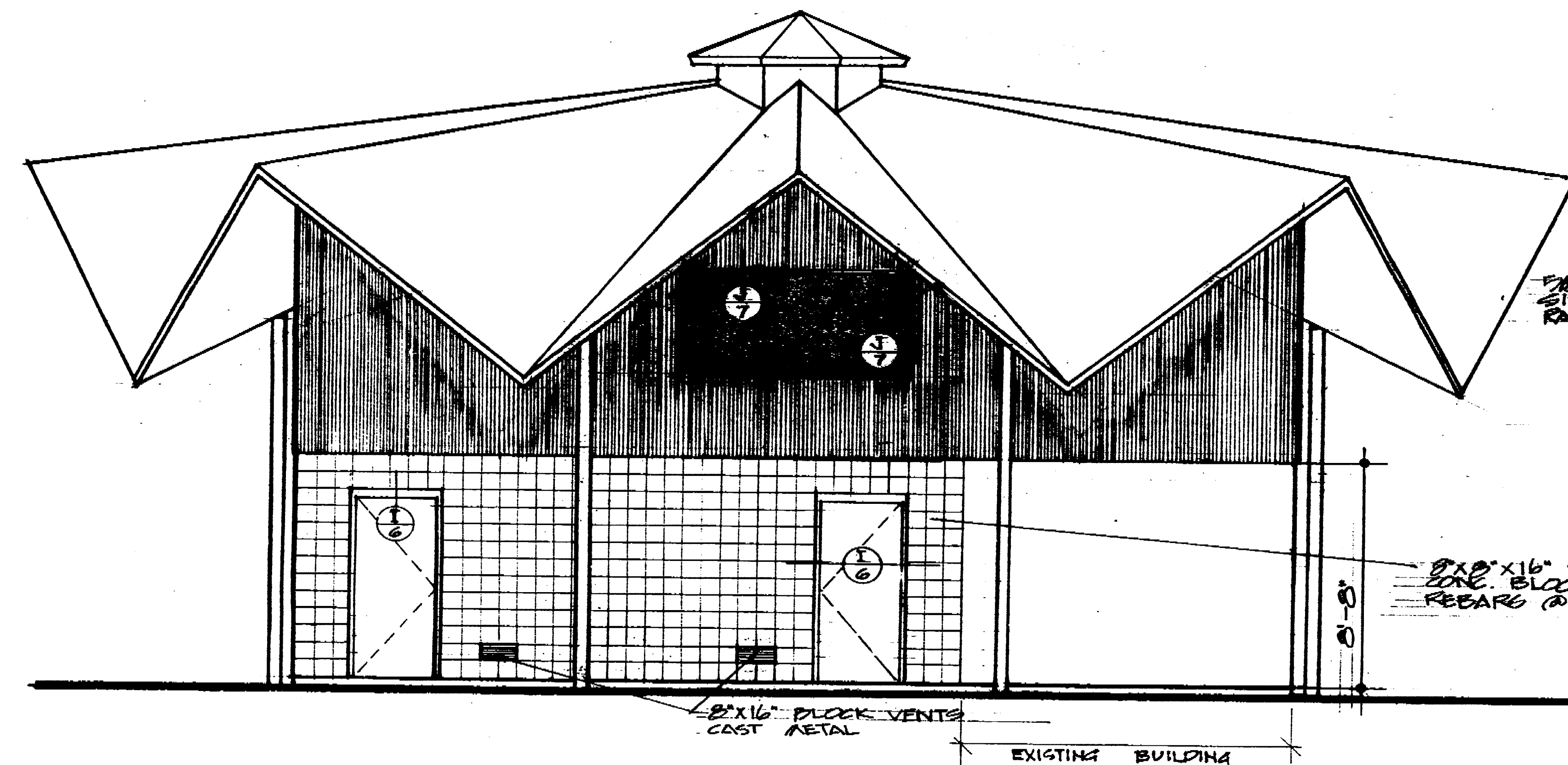
NEW 8" MASONRY WALLS
 NEW WOOD FRAMED WALLS
 EXISTING WALLS
 NEW 6" MASONRY W/ CERAMIC ONE SIDE
 NEW 4" MASONRY W/ CERAMIC BOTH SIDES



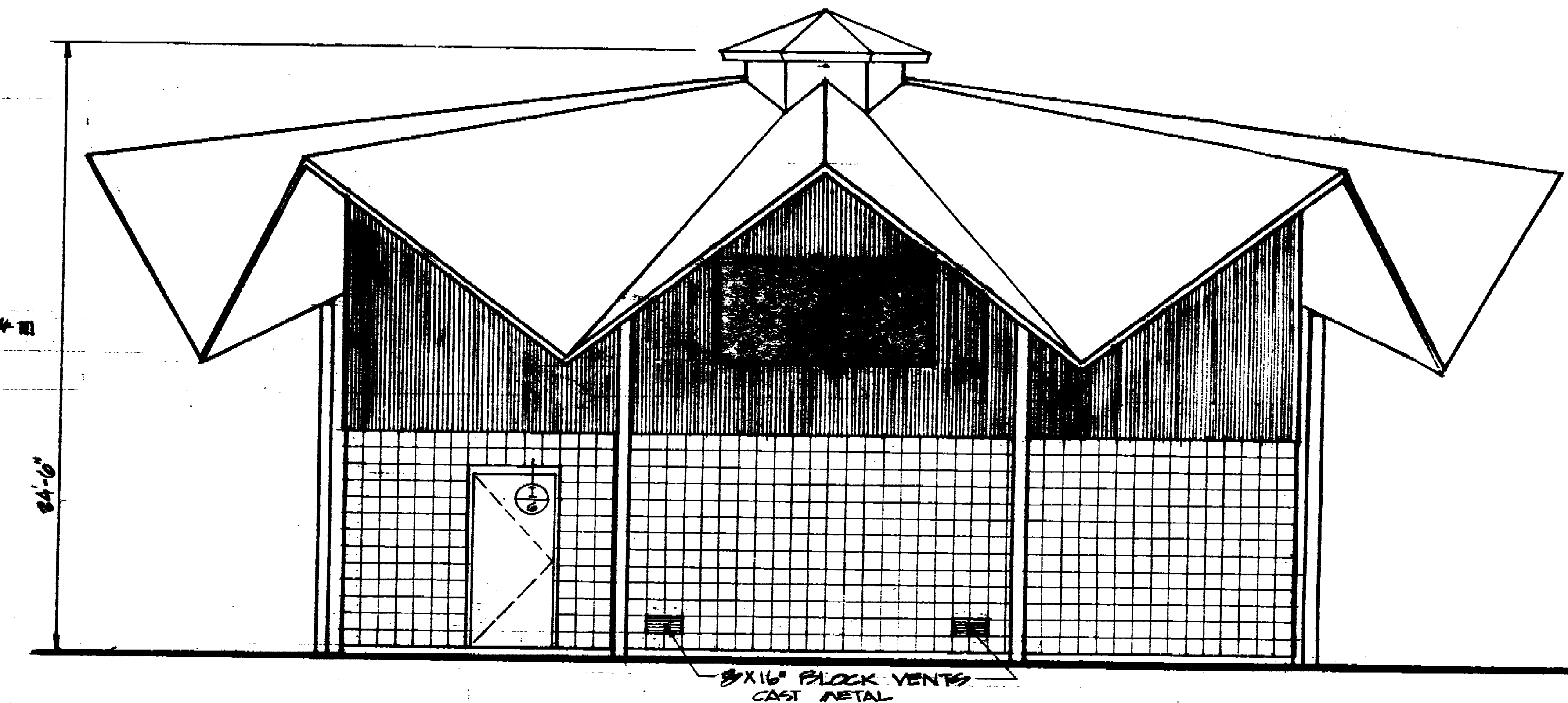
APPROVED BY: *[Signature]* DATE: 1/24/06
 DIRECTOR OF PARKS AND RECREATION

LOUIS PARK SOFTBALL CENTER
 MAINTENANCE & SERVICE BLDG.
 FLOOR PLANS
 DEPARTMENT OF PUBLIC WORKS
 CITY OF STOCKTON, CALIFORNIA

1152.2.C

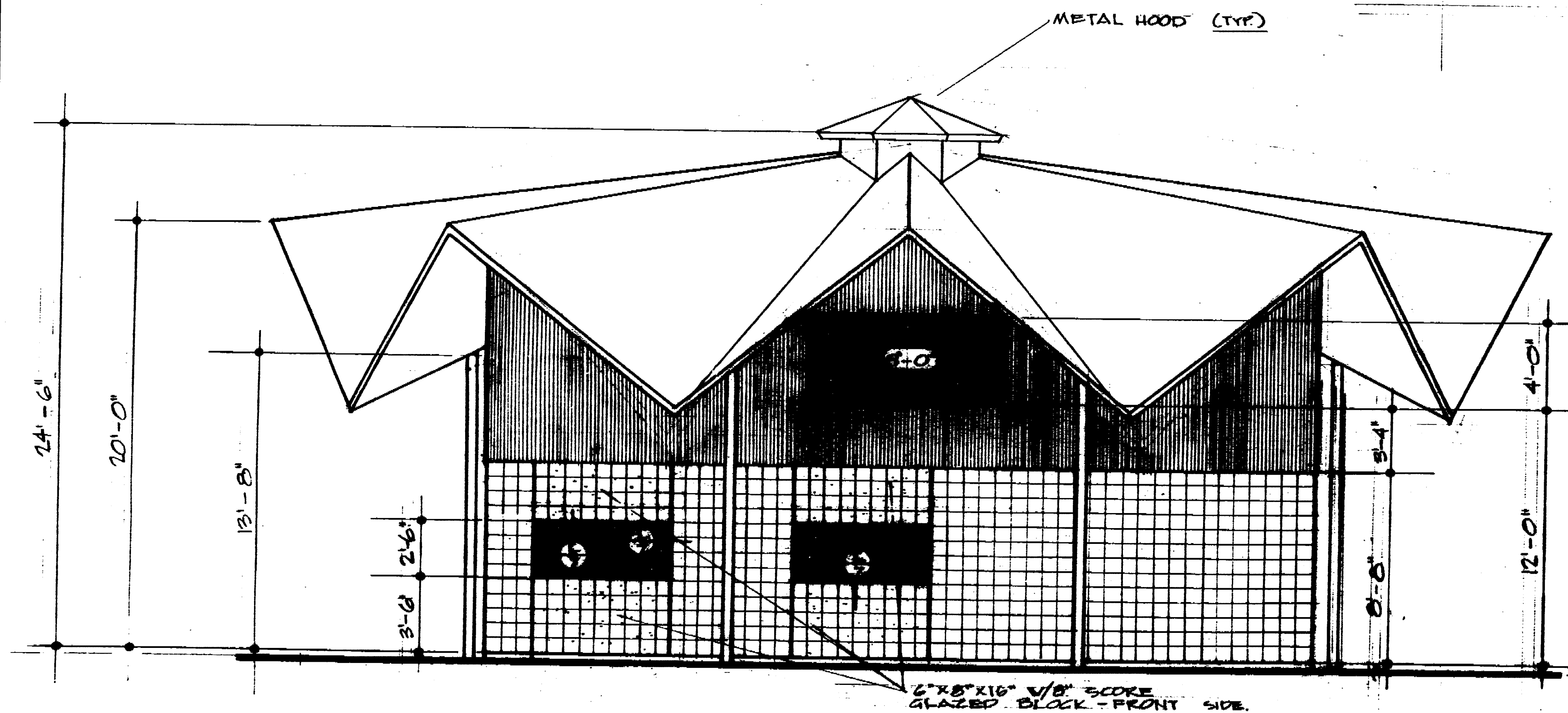


NORTH ELEVATION 1/4" = 1'-0"

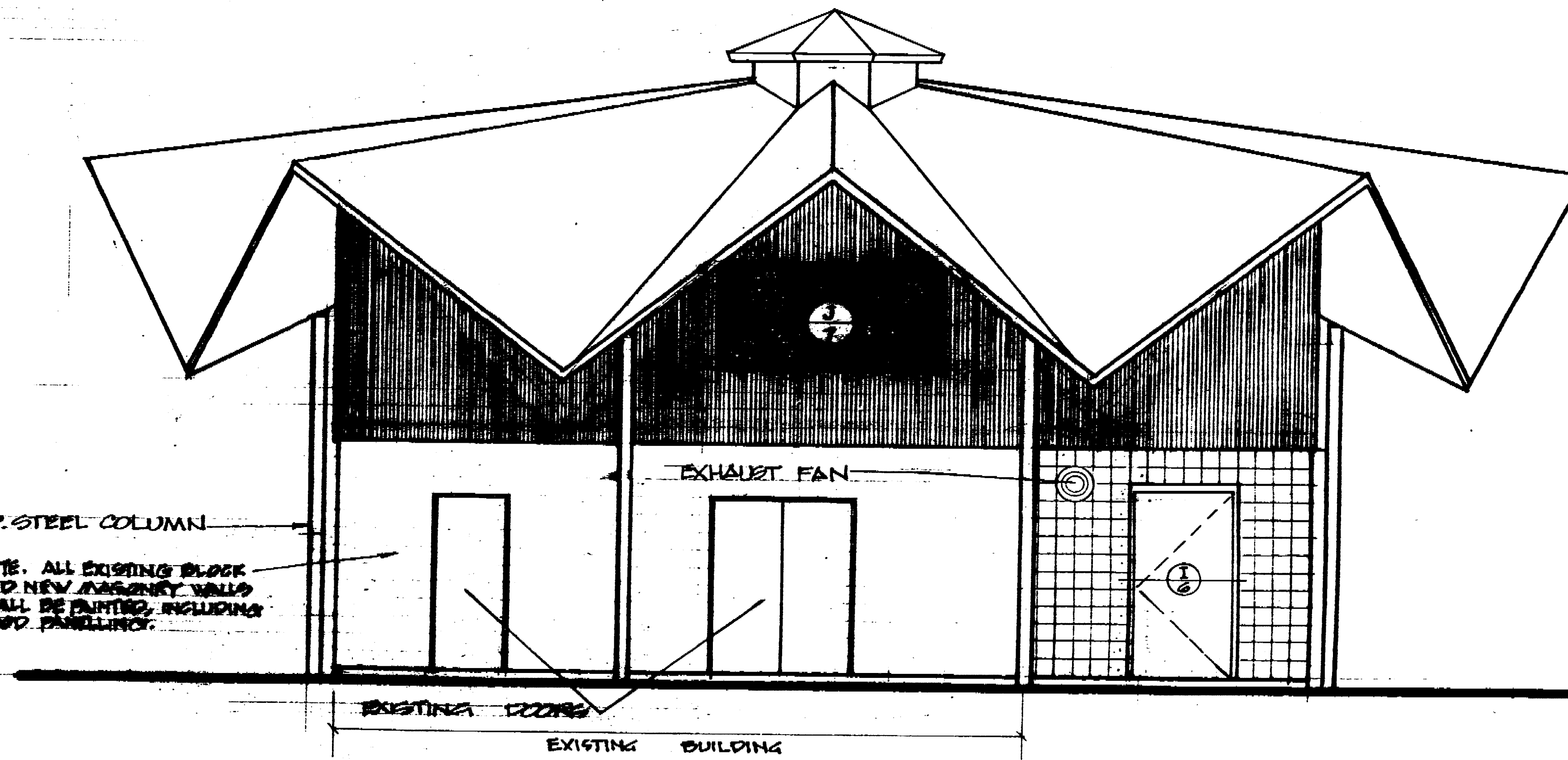


EAST ELEVATION 1/4" = 1'-0"

ROOF STRUCTURE
 1. PREFAB FLYWOOD SANDWICH PANELS
 2. 3 LAYER BUILT UP ROOFING AND THERMAL SHIELD OR "HYPALON"



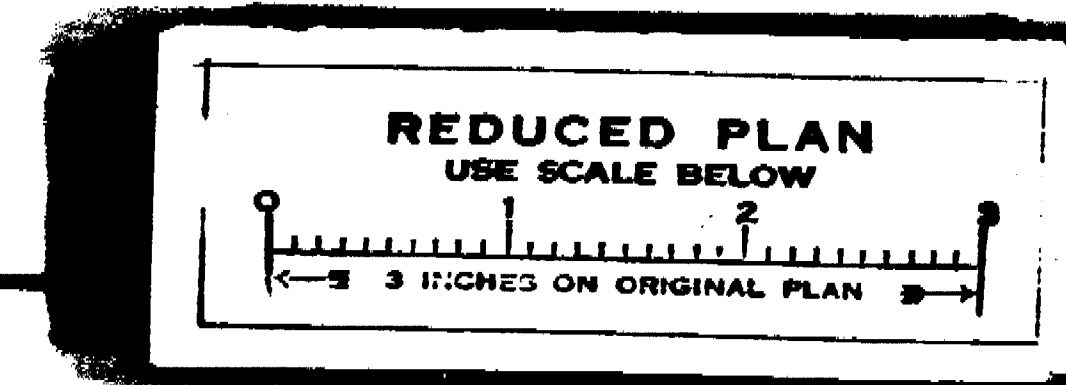
SOUTH ELEVATION 1/4" = 1'-0"

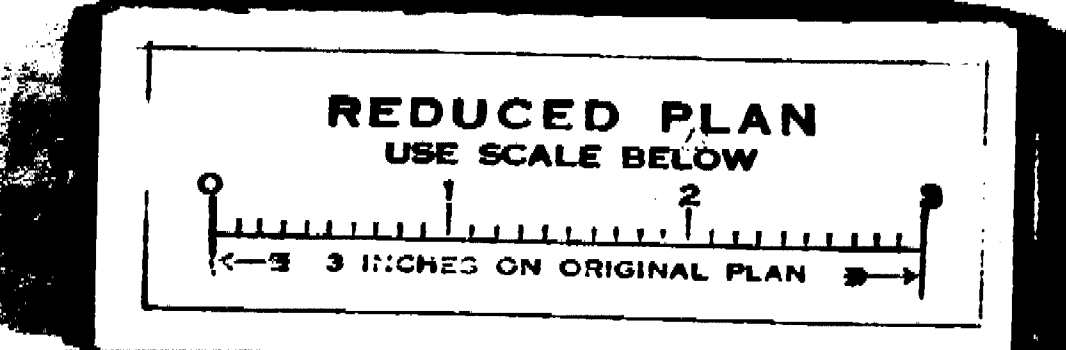
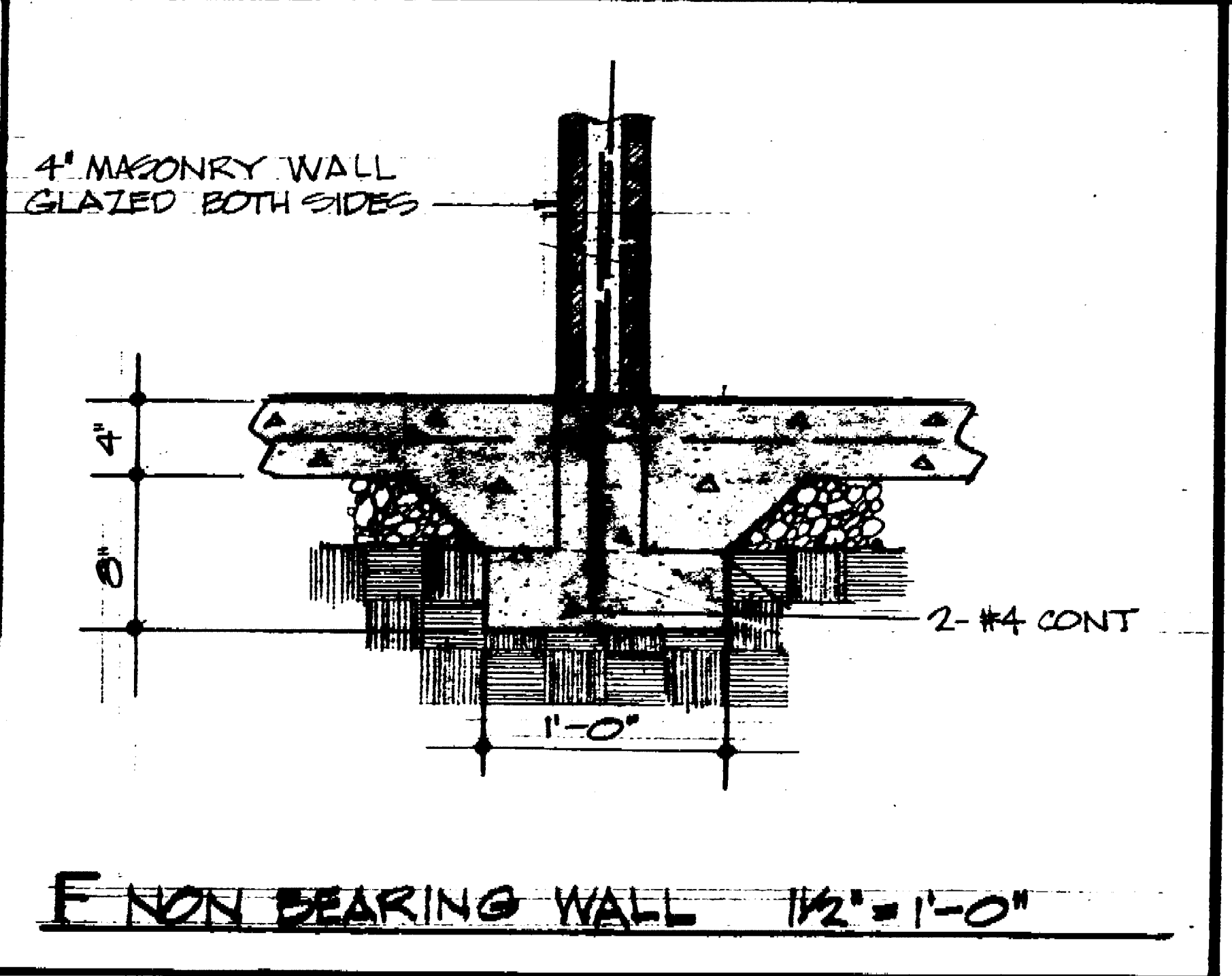
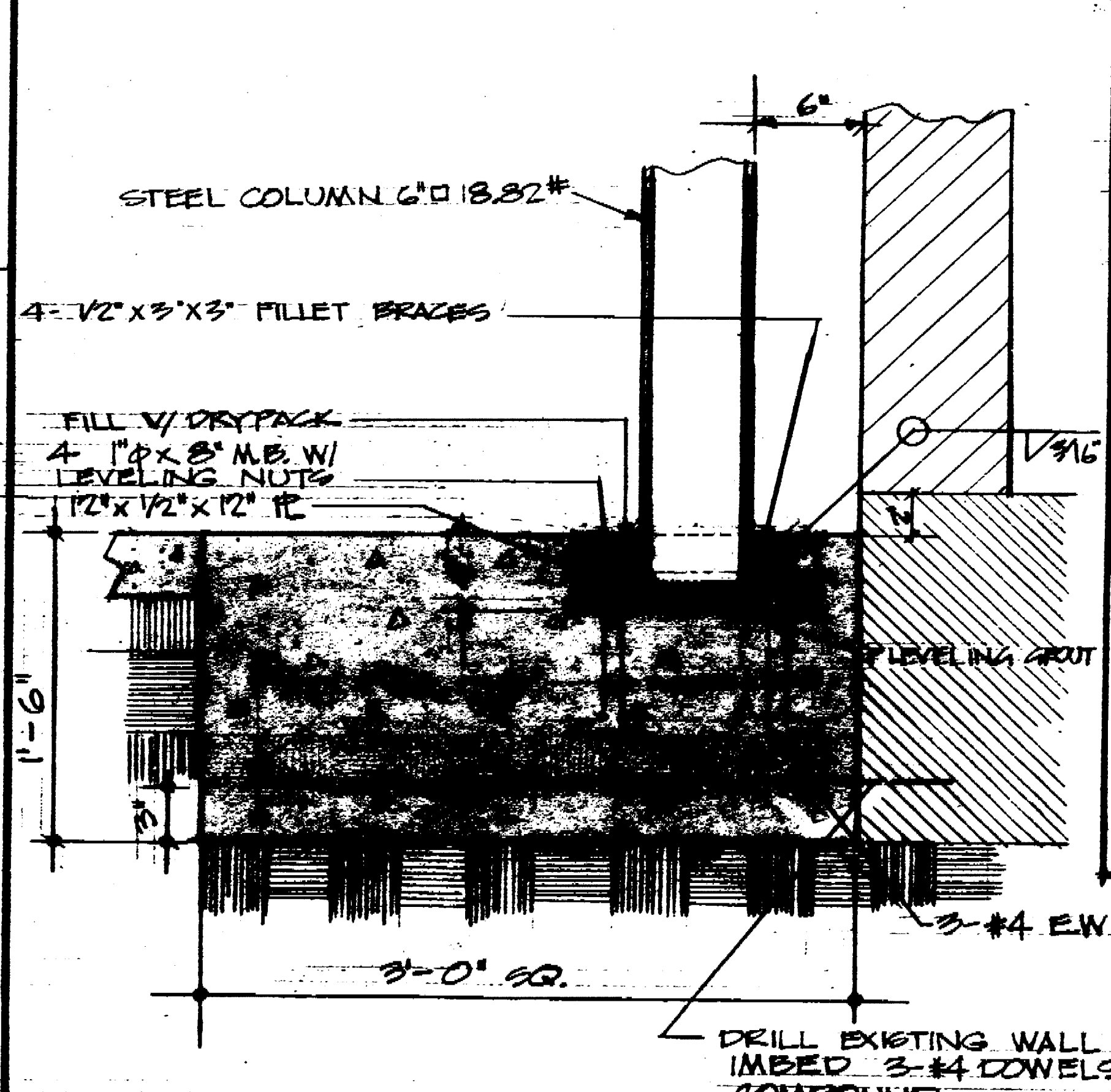
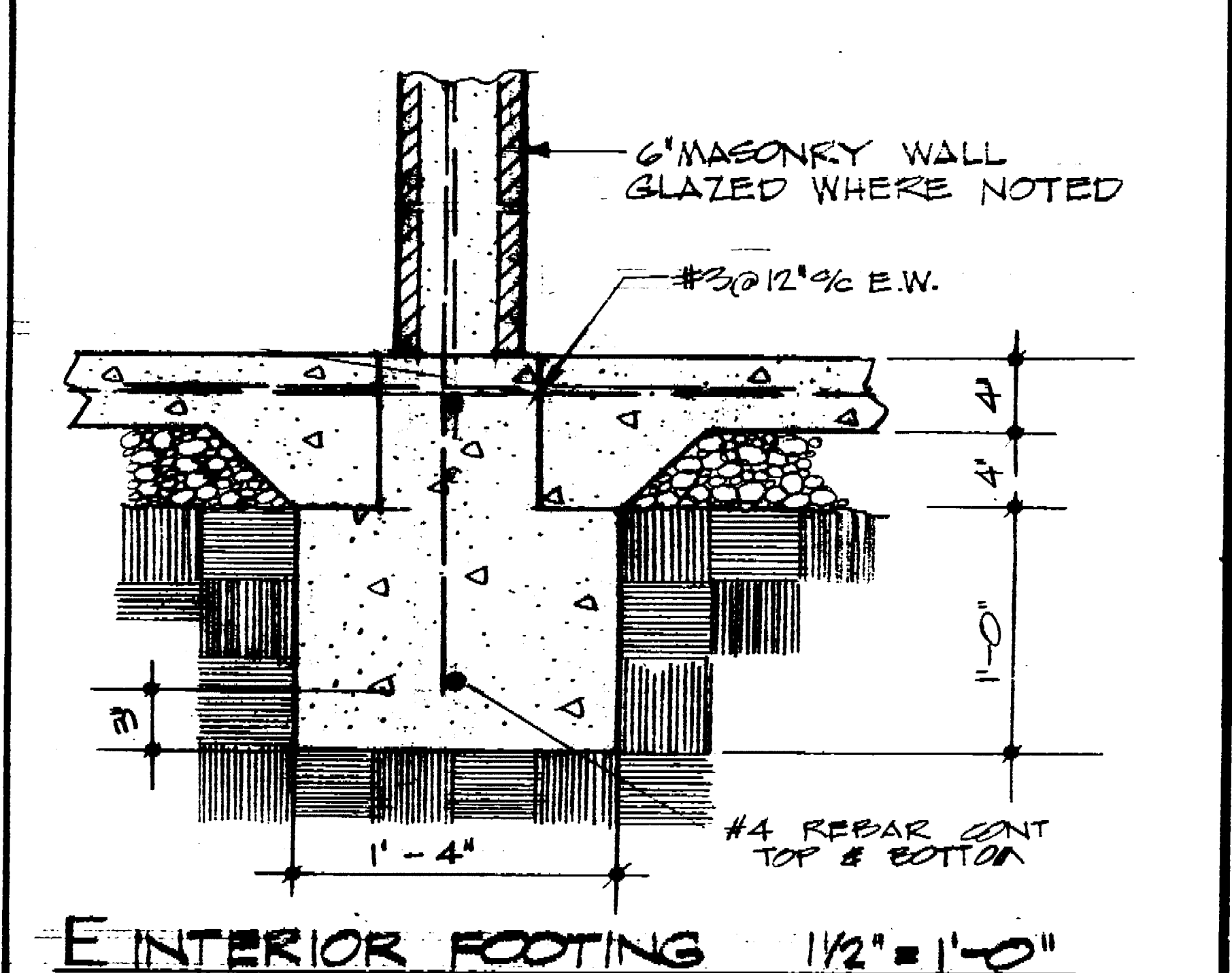
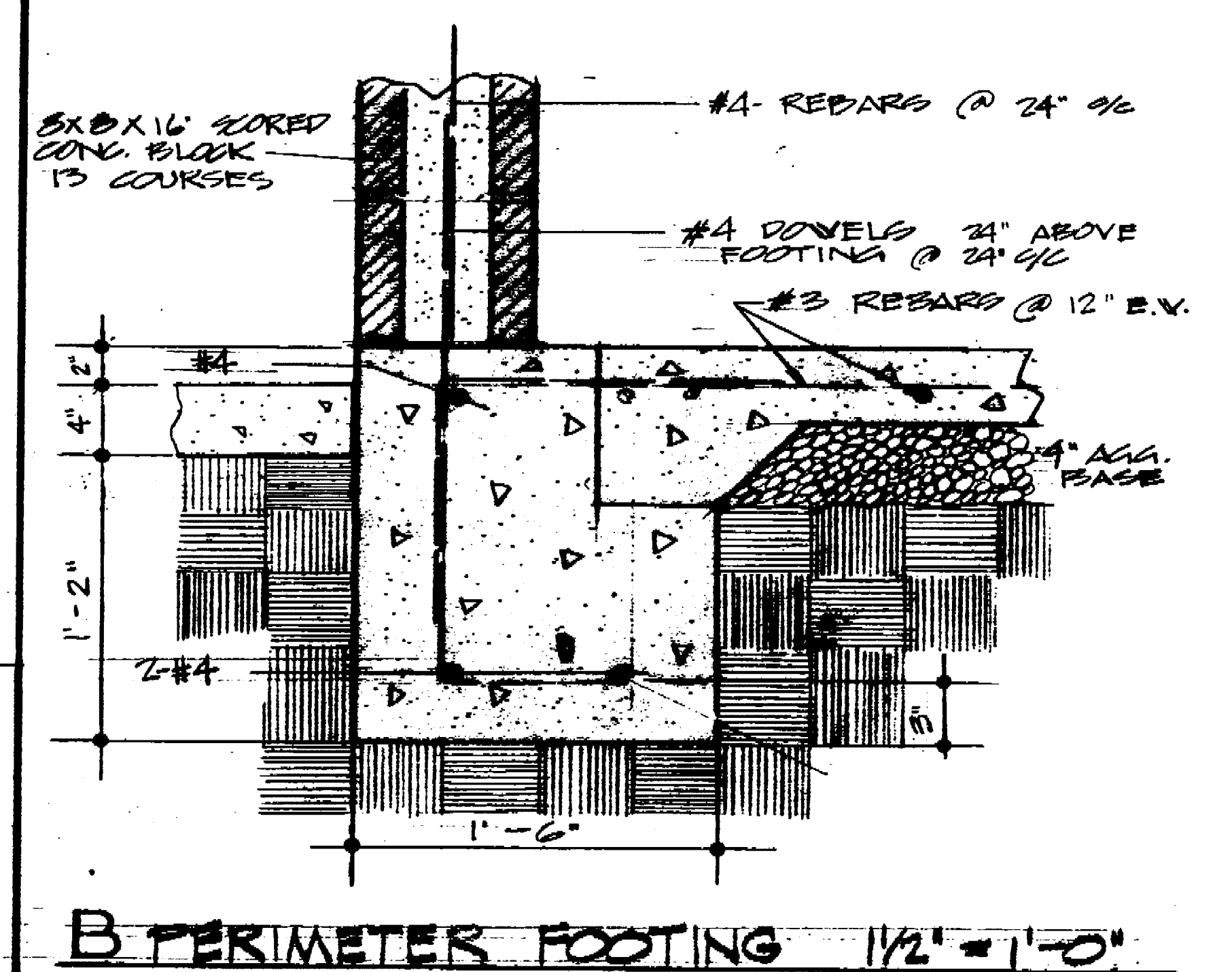
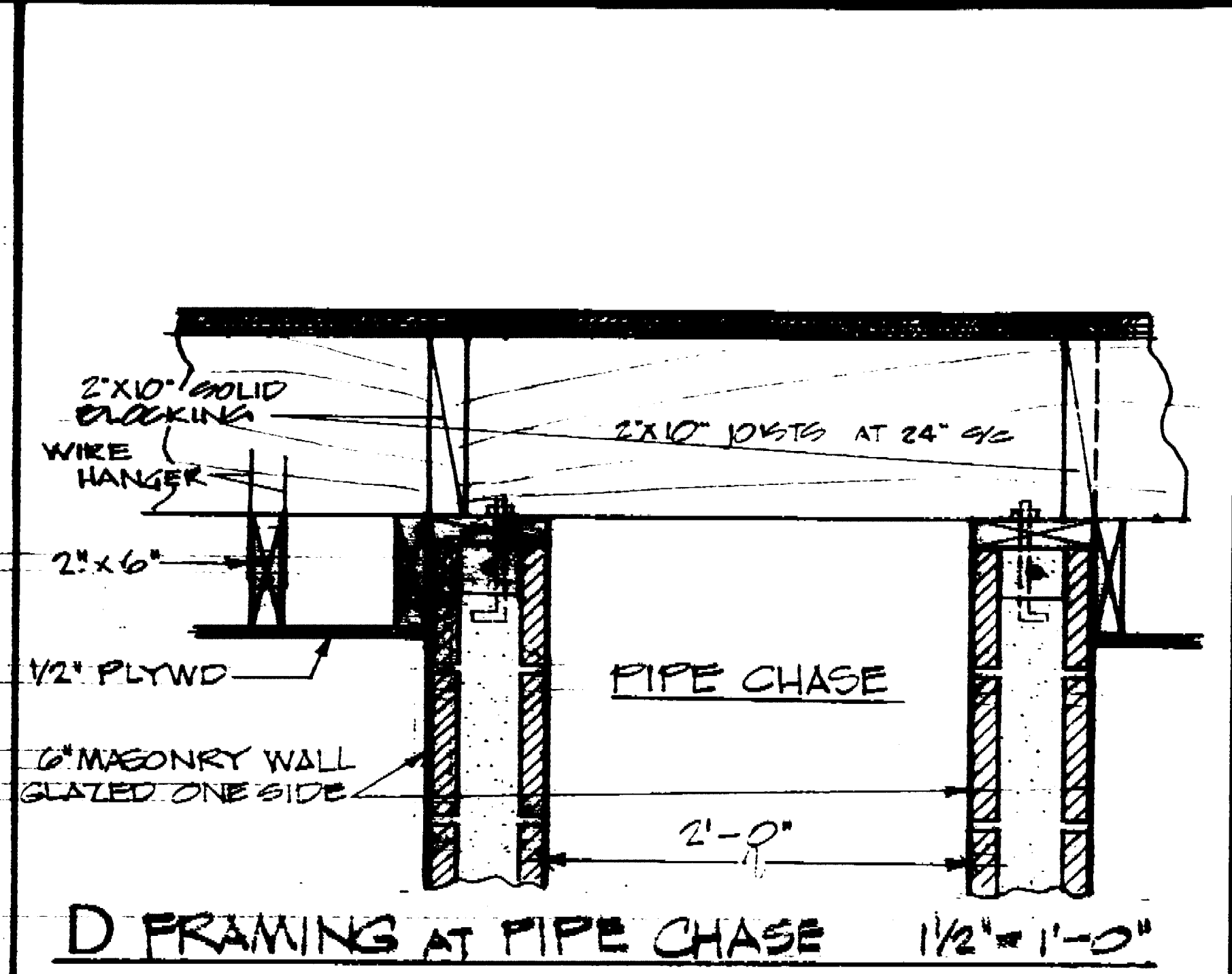
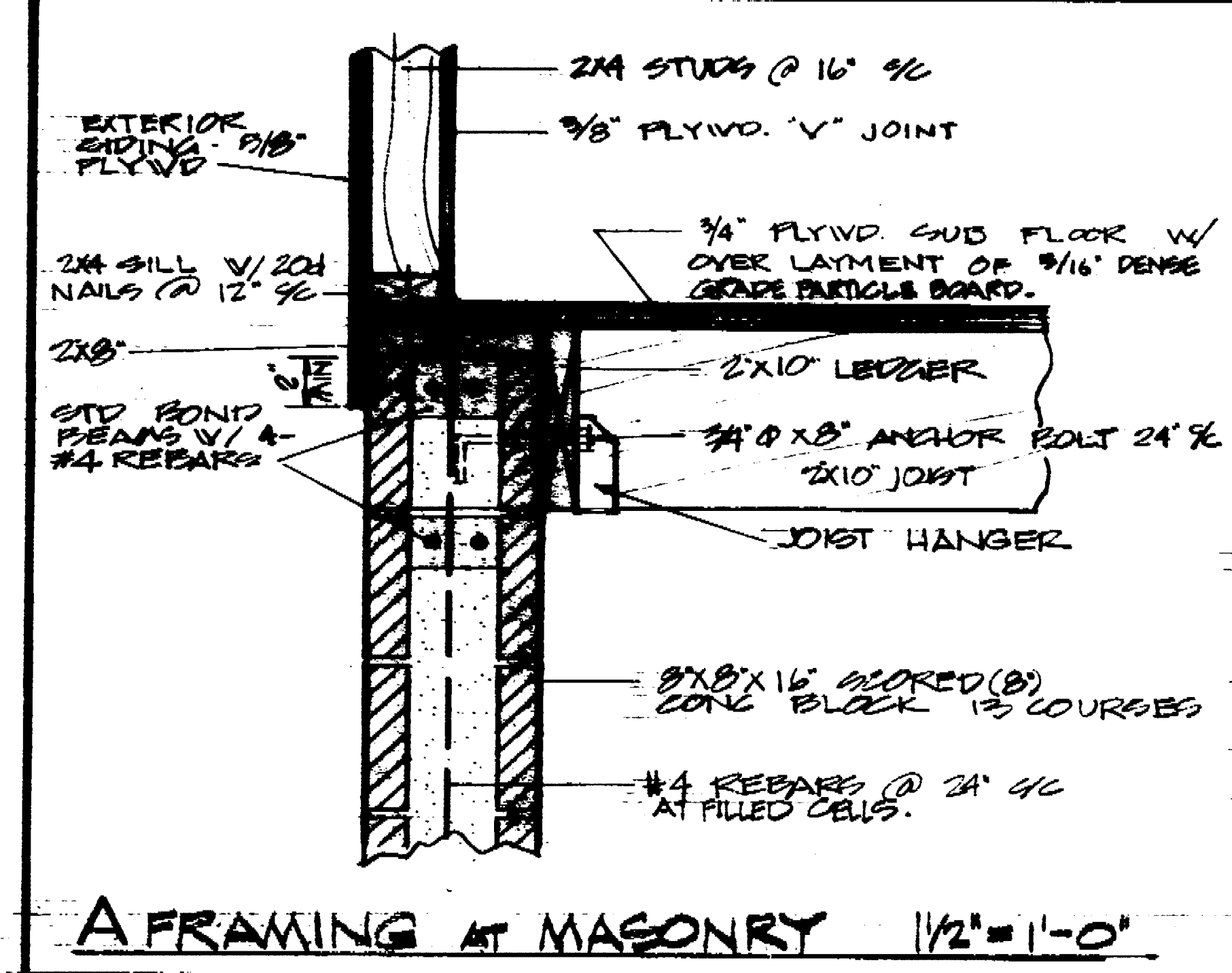
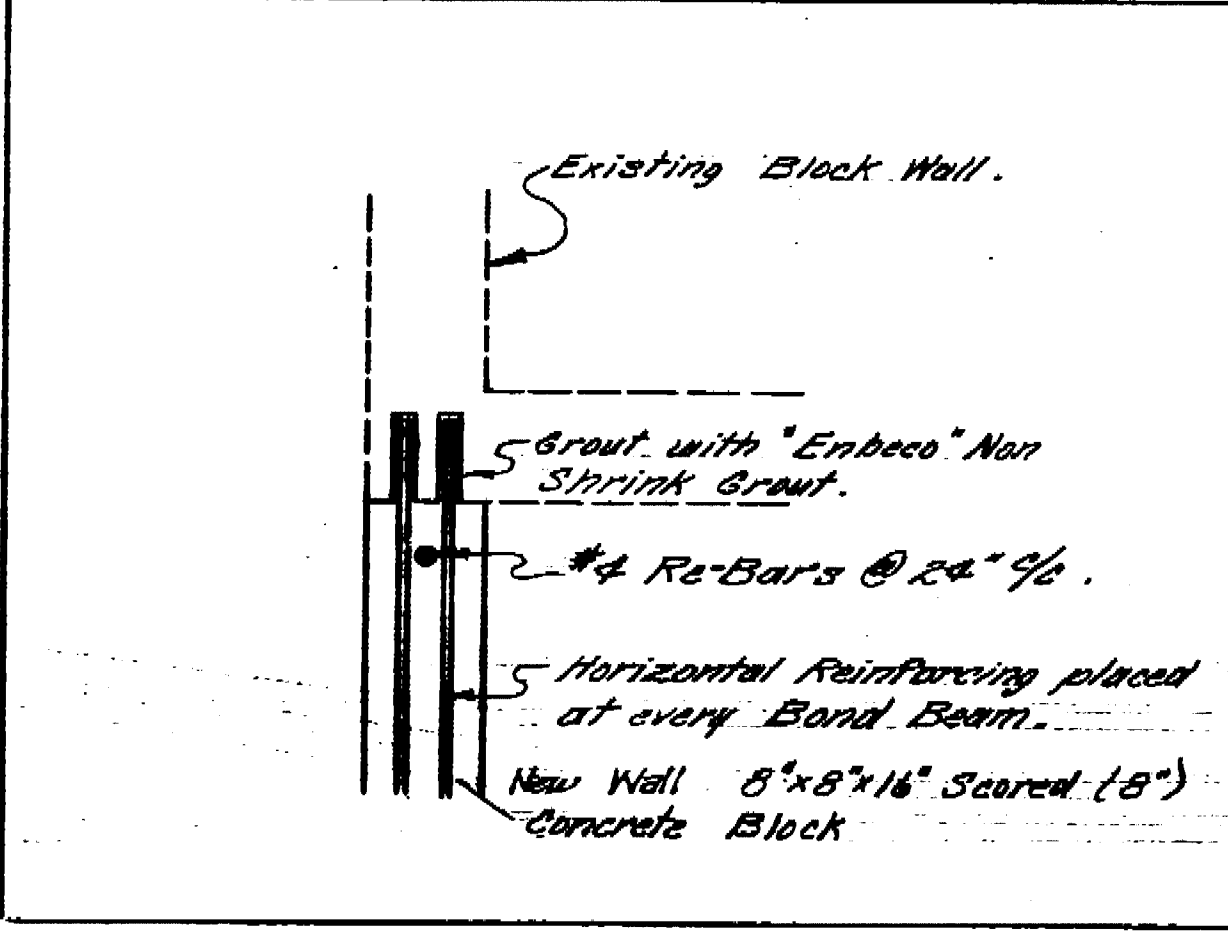
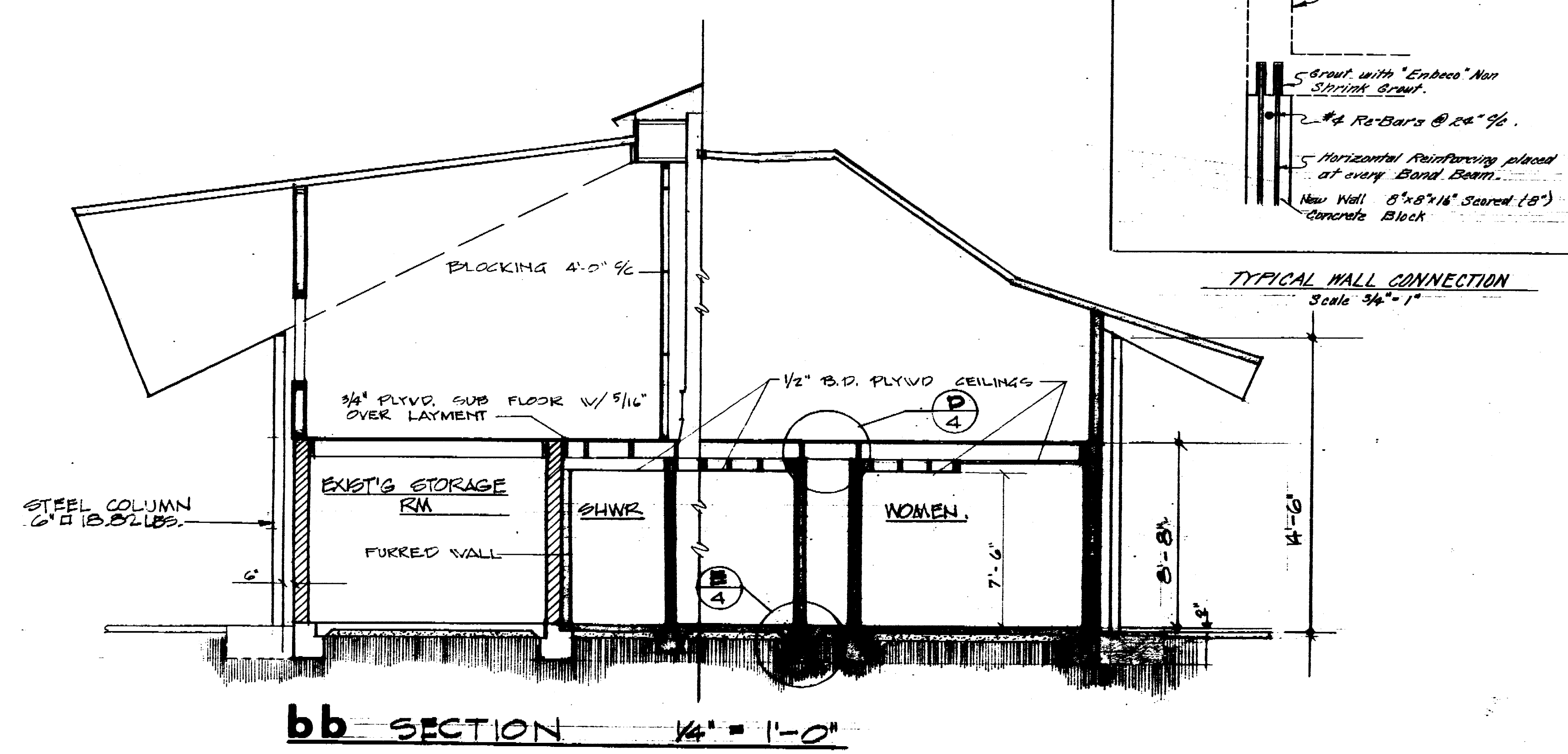
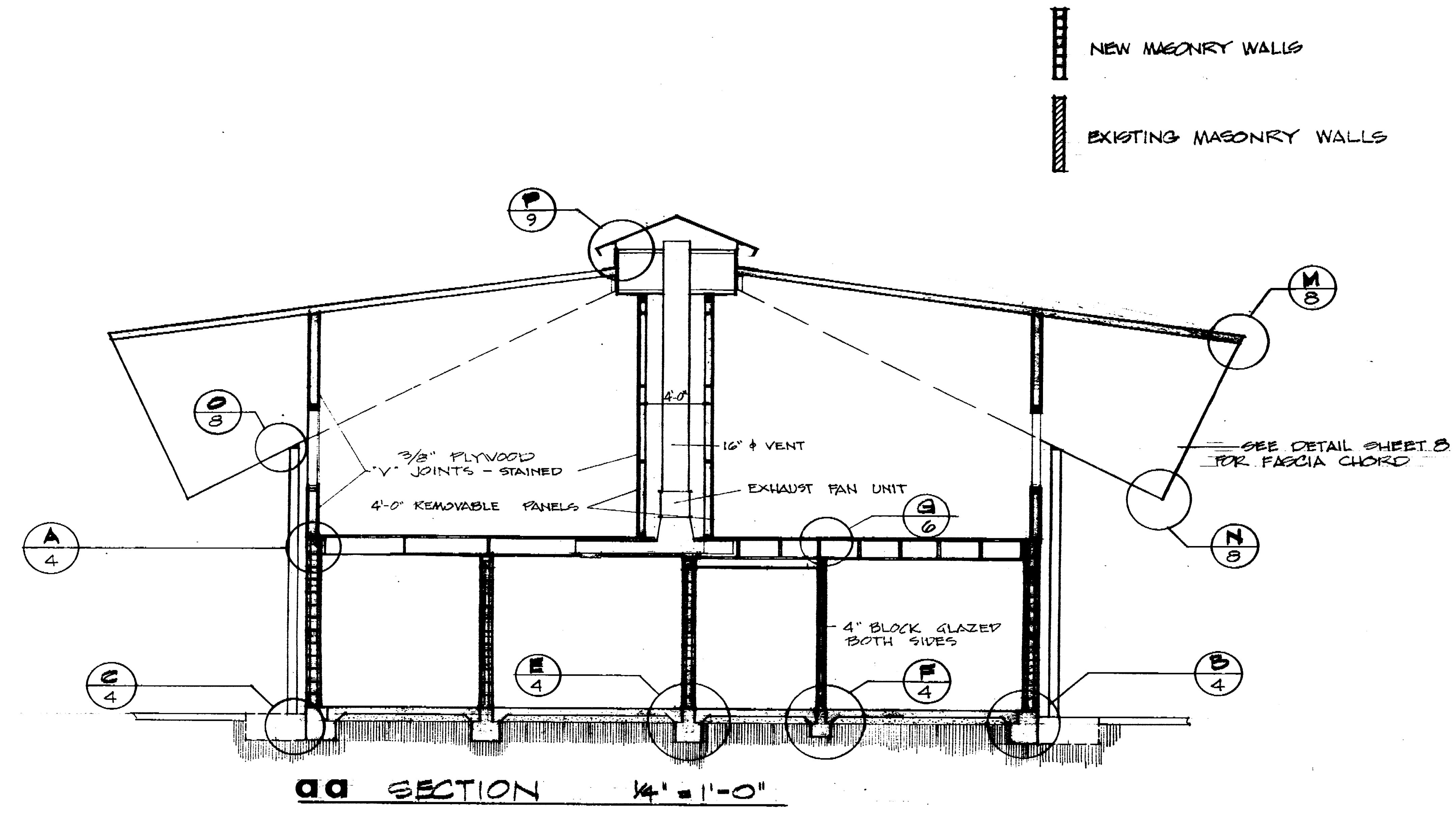


WEST ELEVATION 1/4" = 1'-0"

NOTE: ALL EXISTING BRICK AND NEW MASONRY WALLS SHALL BE PAINTED, INCLUDING WIND PANELLING.

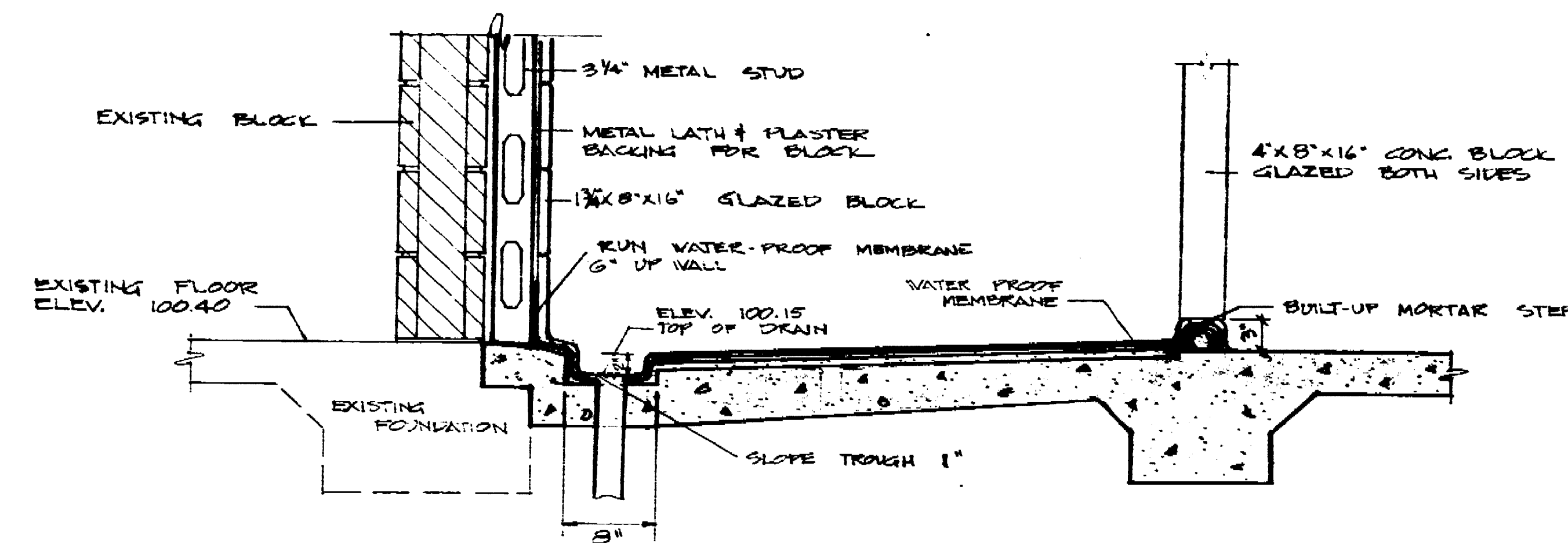
LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG			
ELEVATIONS			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE: 1/4" = 1'-0" DESIGNED BY: DEPALIN DRAWN BY: DEPALIN TRACED BY: CHECKED BY:	APPROVED BY: <i>[Signature]</i> DATE: 1/15/11 DIRECTOR OF PARKS AND RECREATION	APPROVED BY: DATE: <i>[Signature]</i> DIRECTOR OF PUBLIC WORKS STOCKTON, CALIF.	SHEET NO. 3 OF 12 SHEETS T&E P&E 11-7802



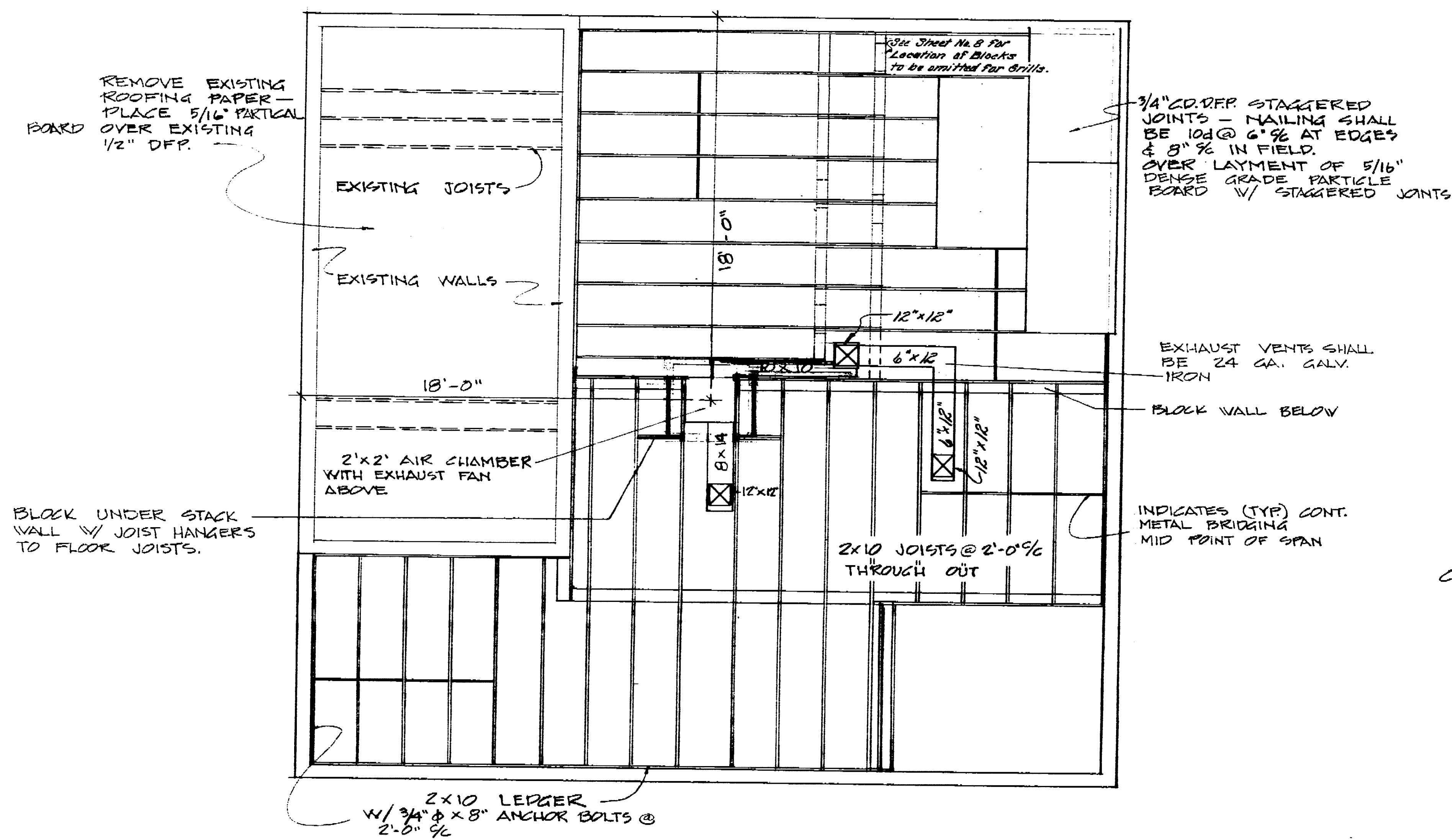


LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE PLDG			
SECTIONS - DETAILS			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE AS NOTED	APPROVED BY: DATE	SHEET NO.	
DESIGNED BY: REPALIN	P 4/24/02	4	
DRAWN BY: REPALIN		OF 15 SHEETS	
TRACED BY:		JOB NO.	
CHECKED BY:		115-1002	

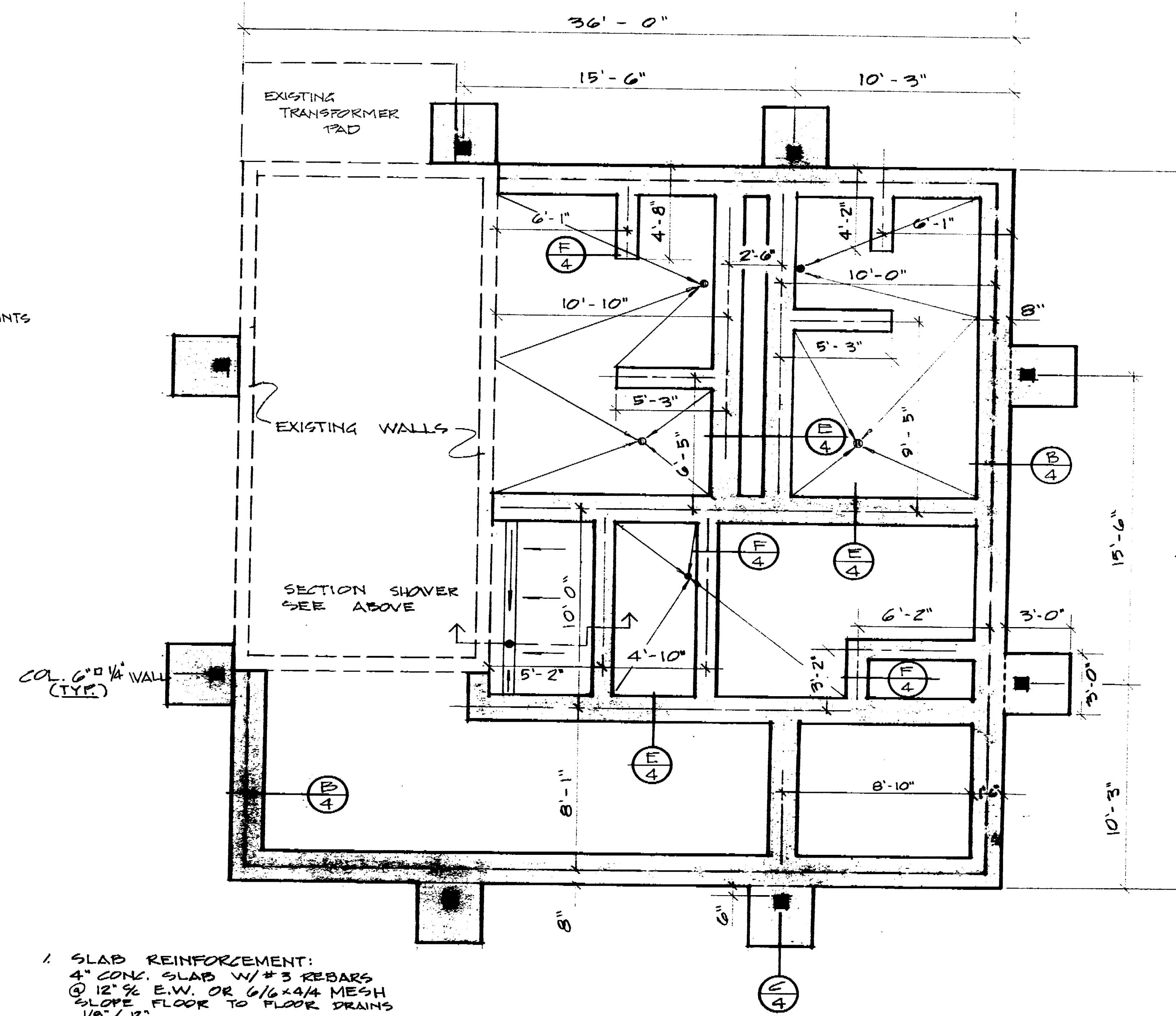
1152.4C 1152.4



SECTION THROUGH SHOWER FLOOR
1" = 1'-0"

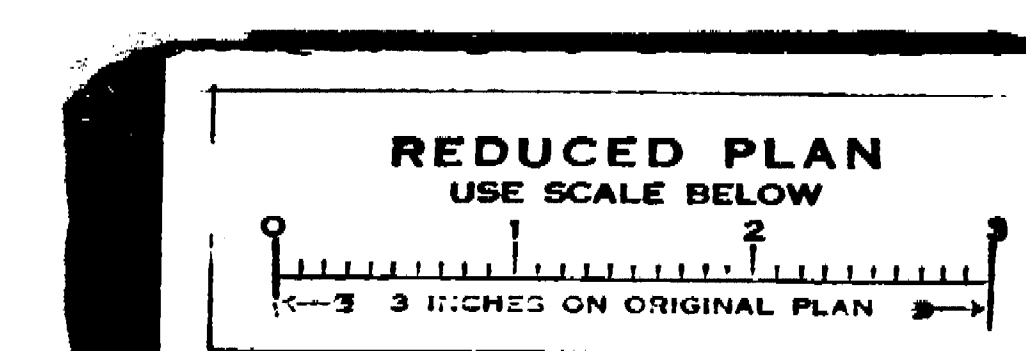


FLOOR FRAMING PLAN
1/4" = 1'-0"



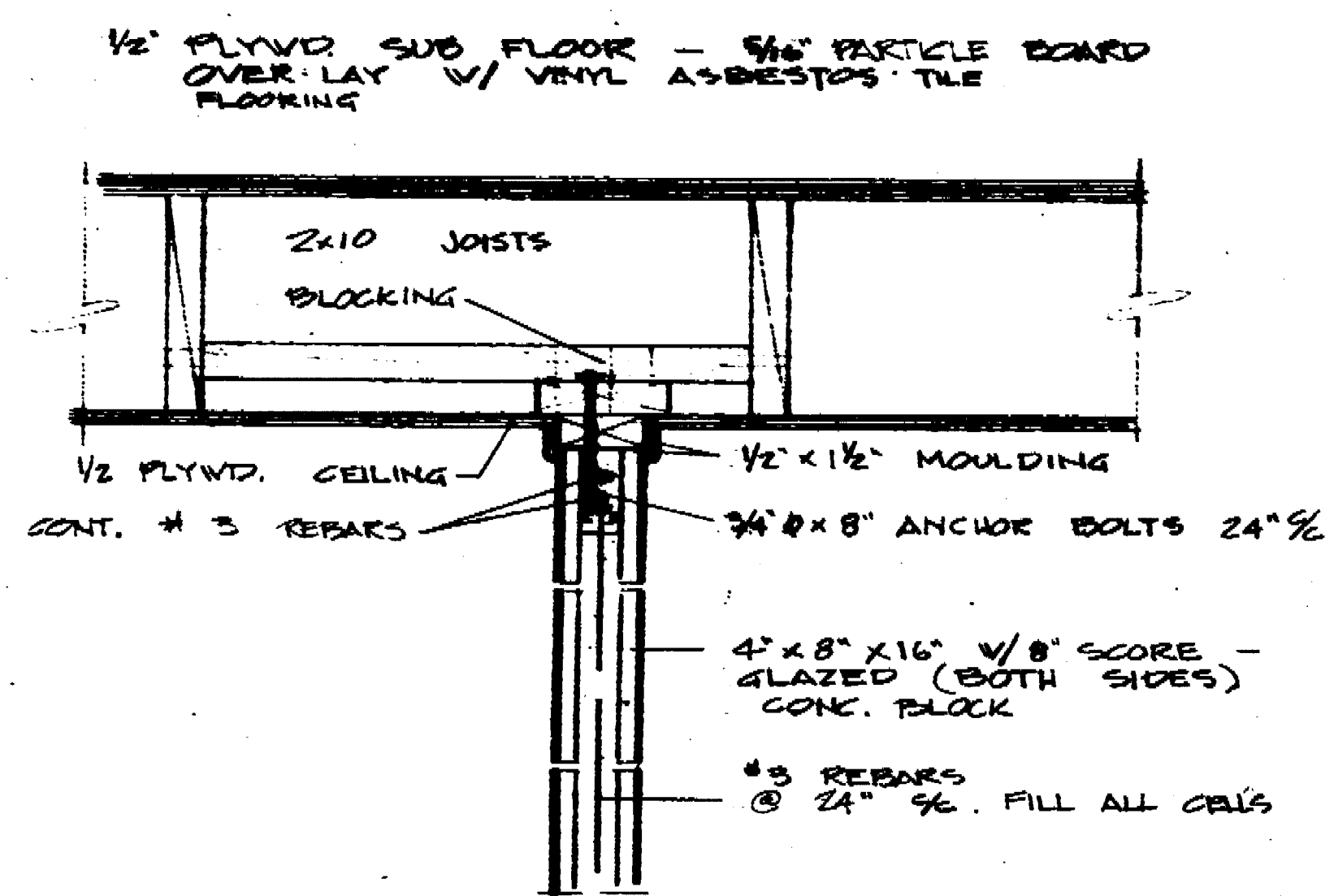
FOUNDATION PLAN
1/4" = 1'-0"

1. SLAB REINFORCEMENT:
4" CONG. SLAB W/ #3 REBARS
@ 12" E-W OR 6" x 4" MESH
SLOPE FLOOR TO FLOOR DRAINS
1/8" x 12"
2. POWELS FOR EXTENSION OF BUILDING ARE EXISTING, CONTRACTOR SHALL CLEAN AND TIE INTO NEW REINFORCEMENT.

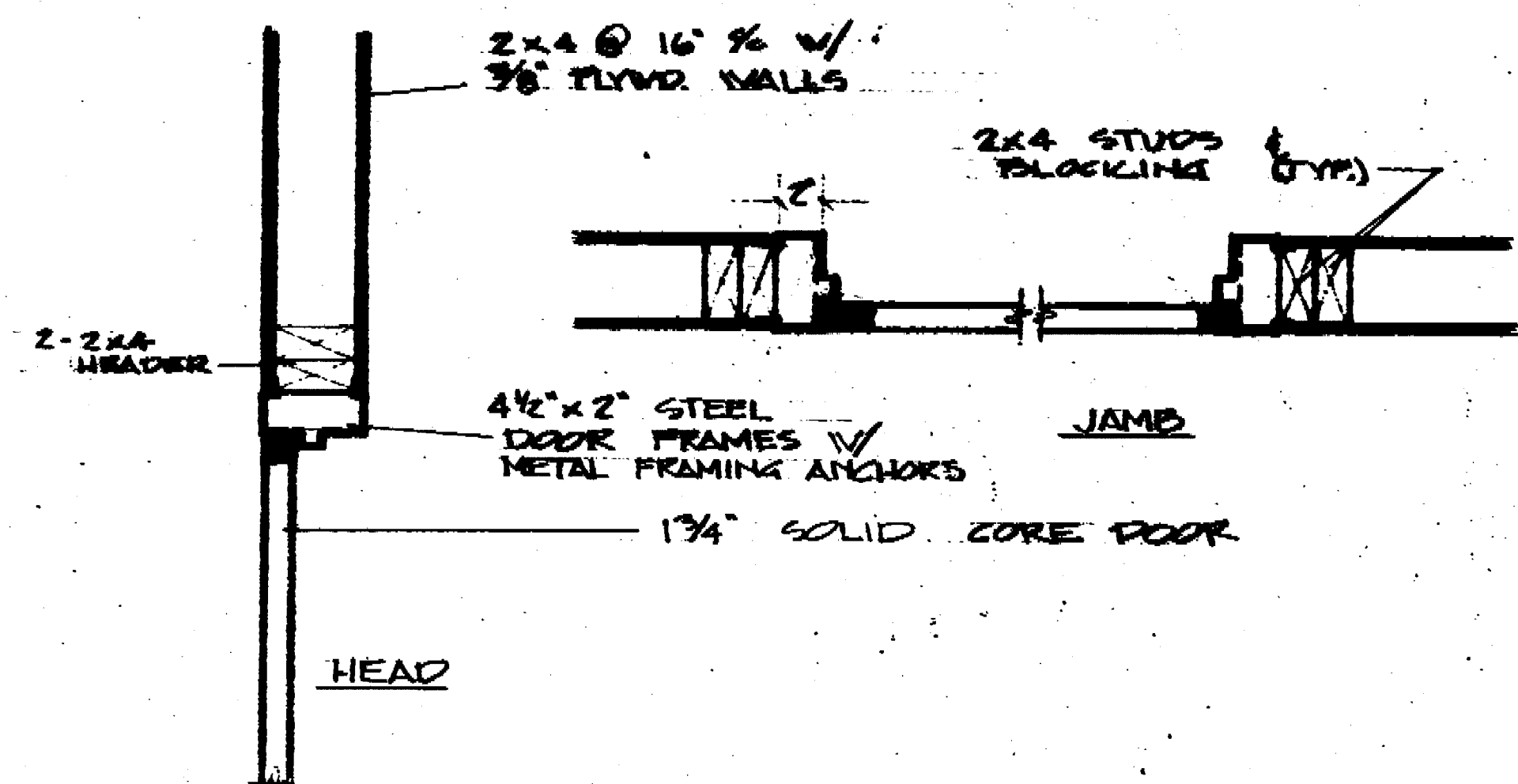


APPROVED BY: *[Signature]* DATE: *1/14/18*
DIRECTOR OF PARKS AND RECREATION

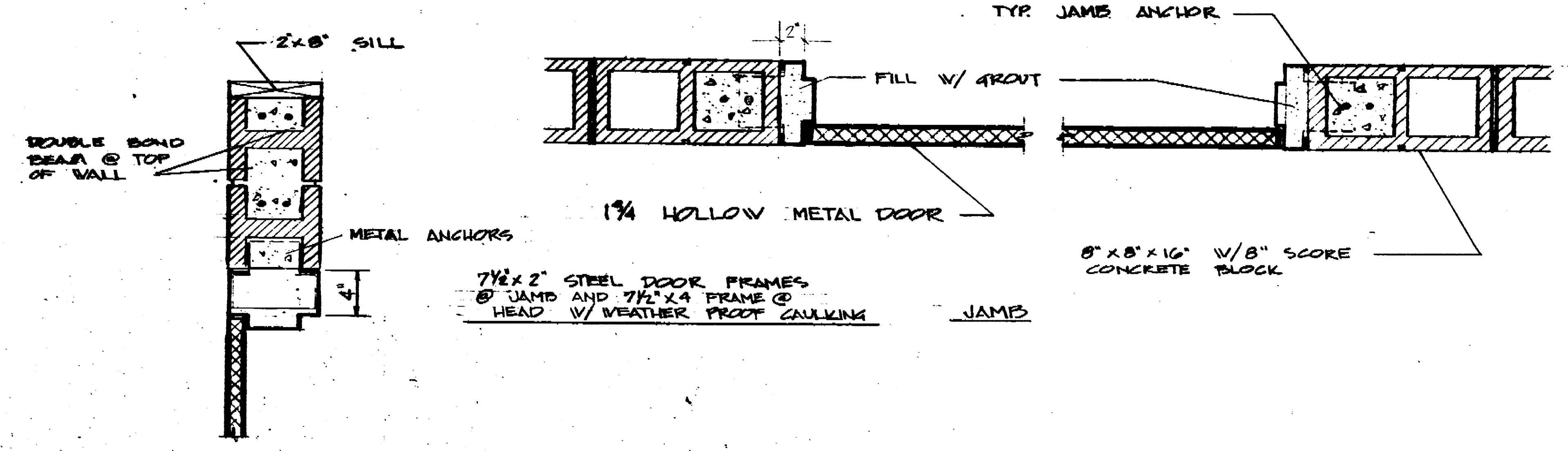
LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG	
FOUNDATION & FRAMING PLAN	
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA	
SCALE AS SHOWN	APPROVED BY: DATE: <i>1/14/18</i>
DESIGNED BY: <i>BEPALIN</i>	TRACED BY: <i>[Signature]</i>
DRAWN BY: <i>D. SALLEY</i>	CHECKED BY: <i>[Signature]</i>
DIRECTOR OF PUBLIC WORKS STOCKTON, CALIF.	SHEET NO. 5 OF 12 SHEETS P&S 103 15-7802



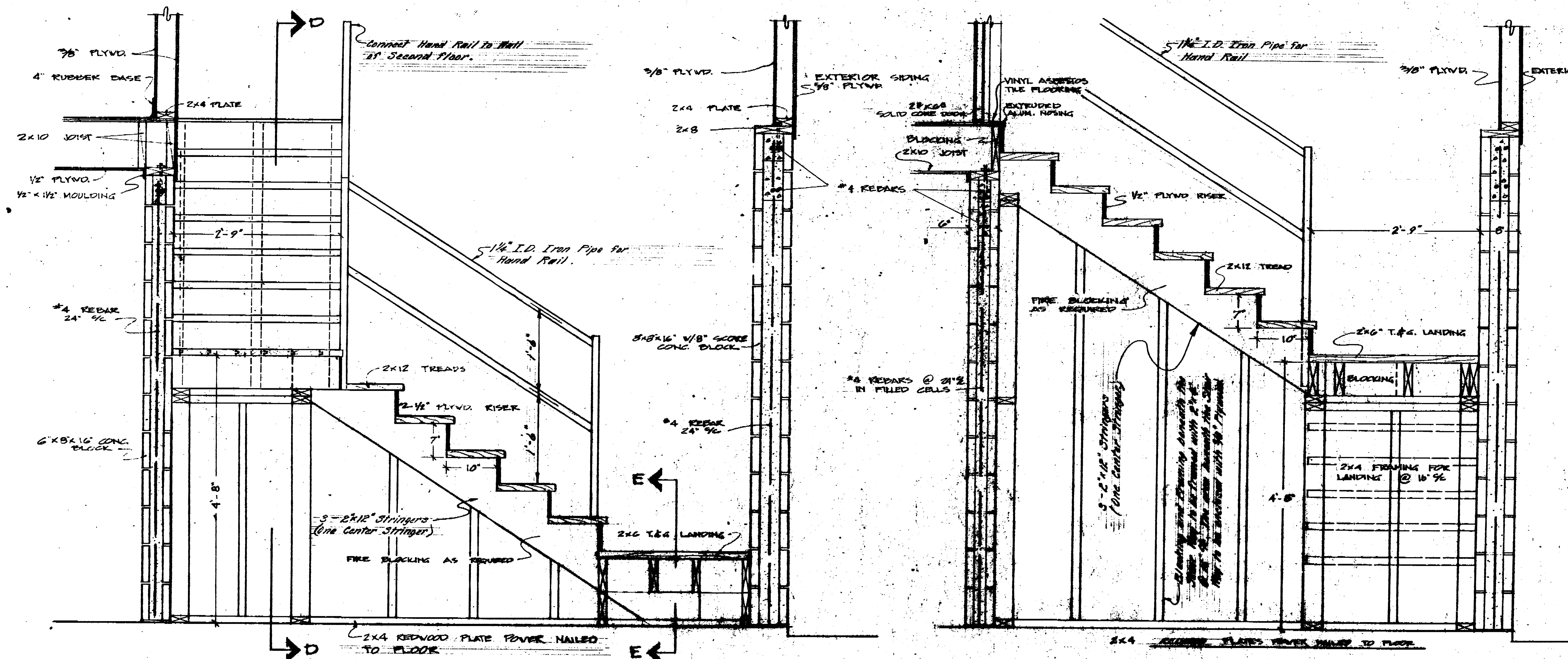
G TYPICAL PARTITION WALL
1/2" - 1'-0"



H DOORS 6' x 8' HEAD & JAMB DETAIL
1/2" - 1'-0"

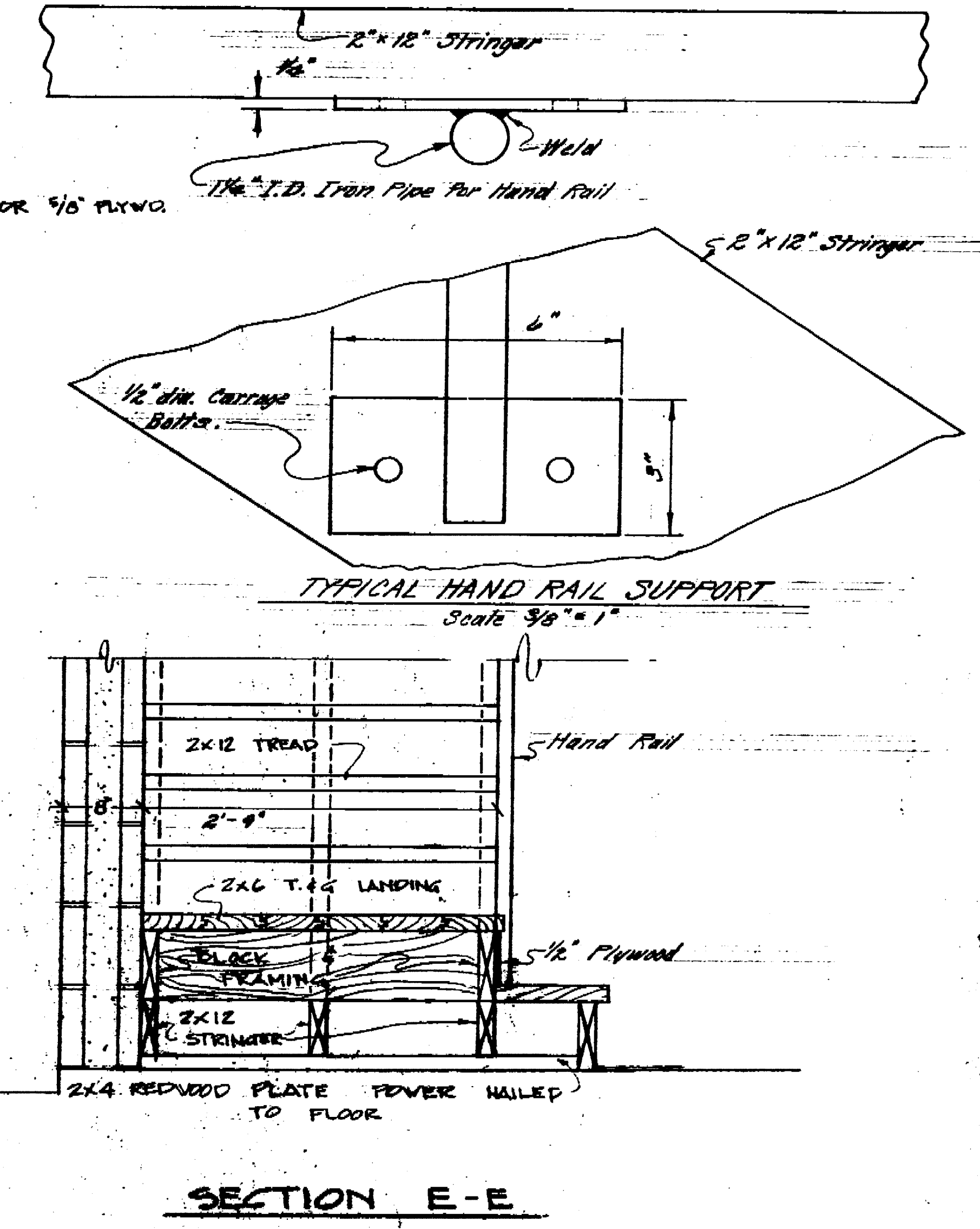


I TYPICAL HEAD & JAMB METAL DOOR DETAIL
1/2" - 1'-0"



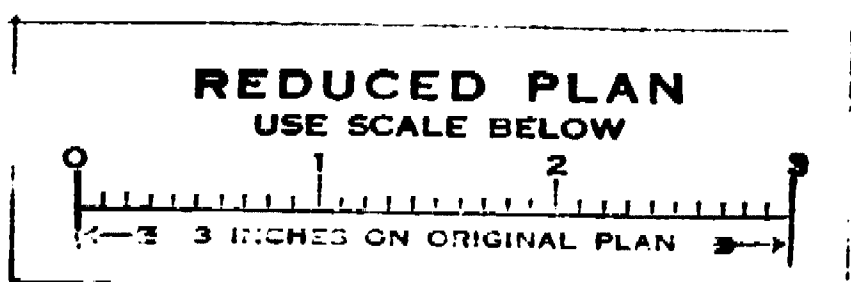
SECTION C-C STAIRWAY DETAILS
1" = 1'-0"

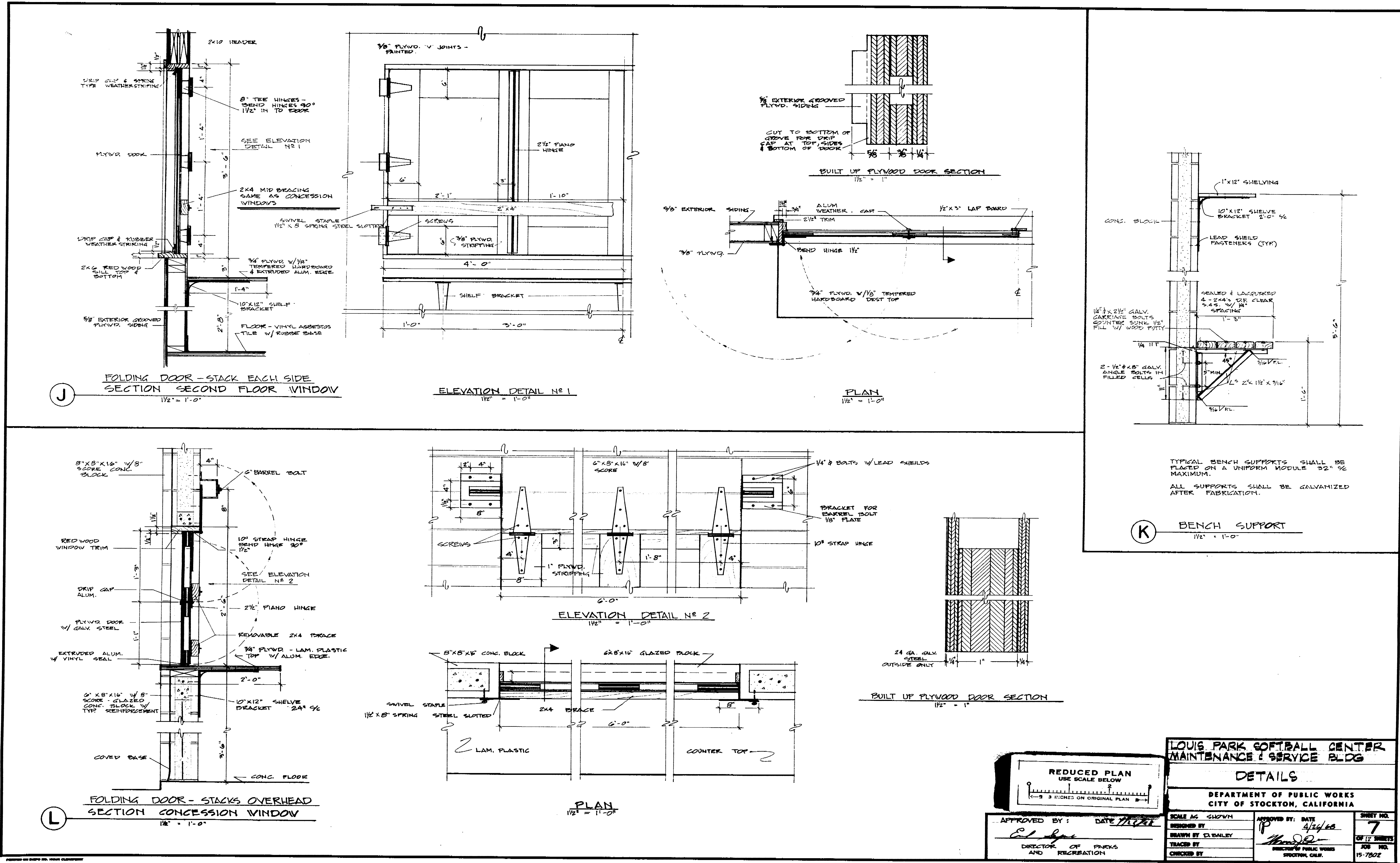
SECTION D-D



SECTION E-E

LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG.	
DETAILS	
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA	
DATE AS SHOWN	DESIGNED BY: <i>[Signature]</i>
REVISED BY	CHECKED BY: <i>[Signature]</i>
APPROVED BY: <i>[Signature]</i>	DATE: <i>[Date]</i>
DIRECTOR OF PUBLIC WORKS AND RECREATION	





REDUCED PLAN
 USE SCALE BELOW
 1" = 3' INCHES ON ORIGINAL PLAN

APPROVED BY: *[Signature]* DATE: 11/27/07
 DIRECTOR OF PARKS AND RECREATION

LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG

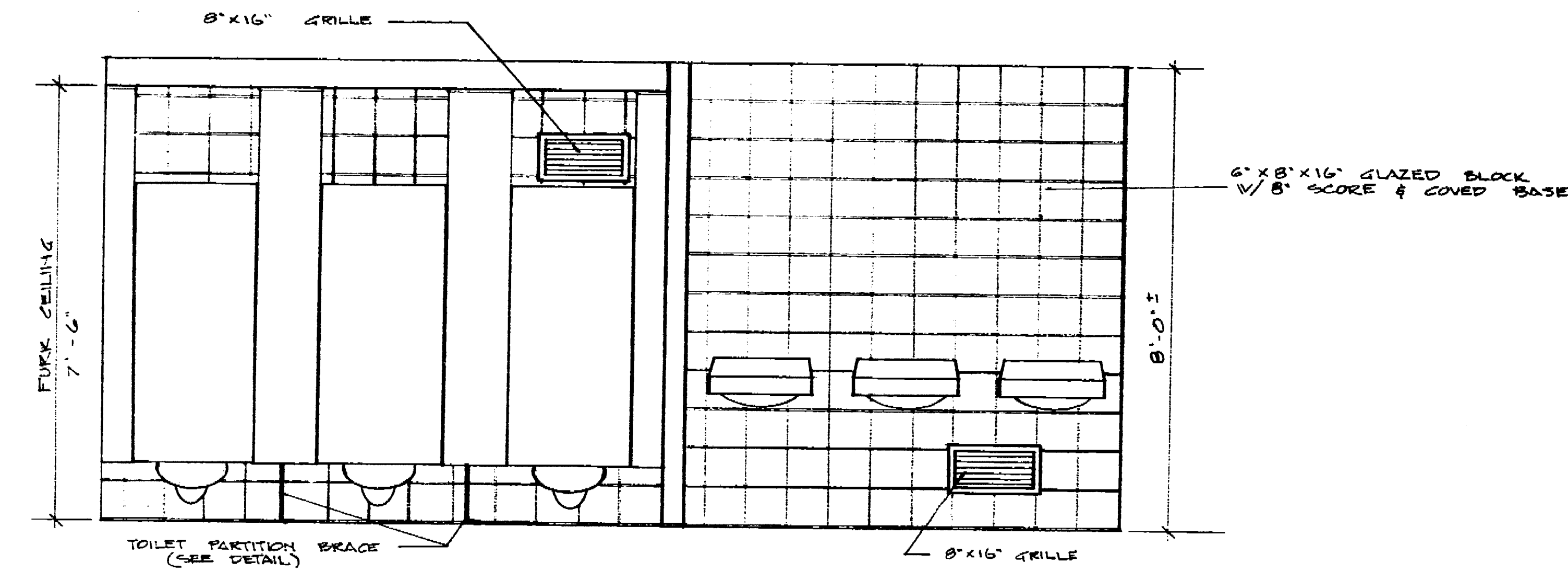
DETAILS

DEPARTMENT OF PUBLIC WORKS
 CITY OF STOCKTON, CALIFORNIA

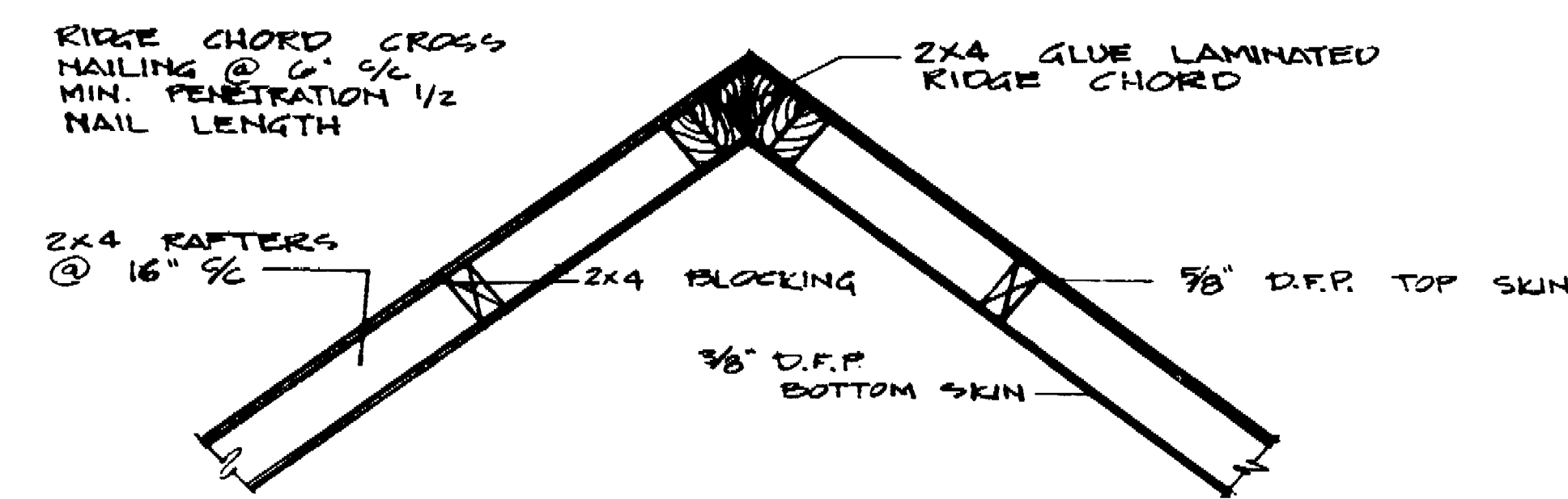
SCALE AS SHOWN
 DESIGNED BY: *[Signature]*
 DRAWN BY: C. DAWLEY
 TRACED BY: *[Signature]*
 CHECKED BY: *[Signature]*

APPROVED BY: DATE: 4/24/08
 DIRECTOR OF PUBLIC WORKS
 STOCKTON, CALIF.

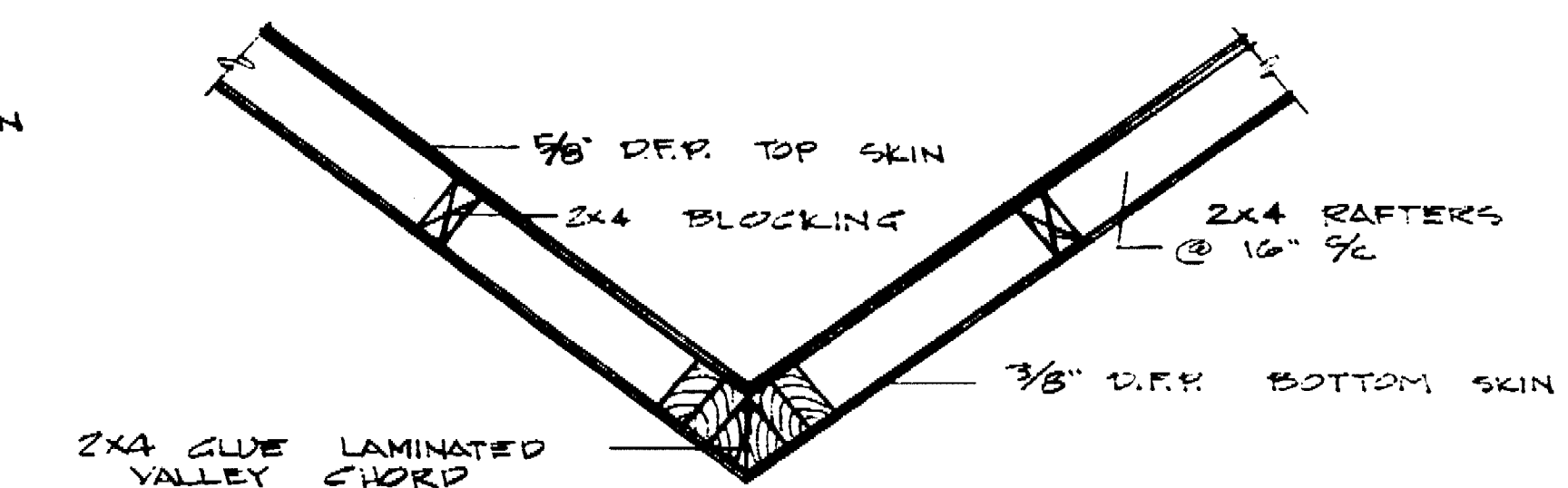
SHEET NO. 7
 OF 12 SHEETS
 JOB NO. 15-7802



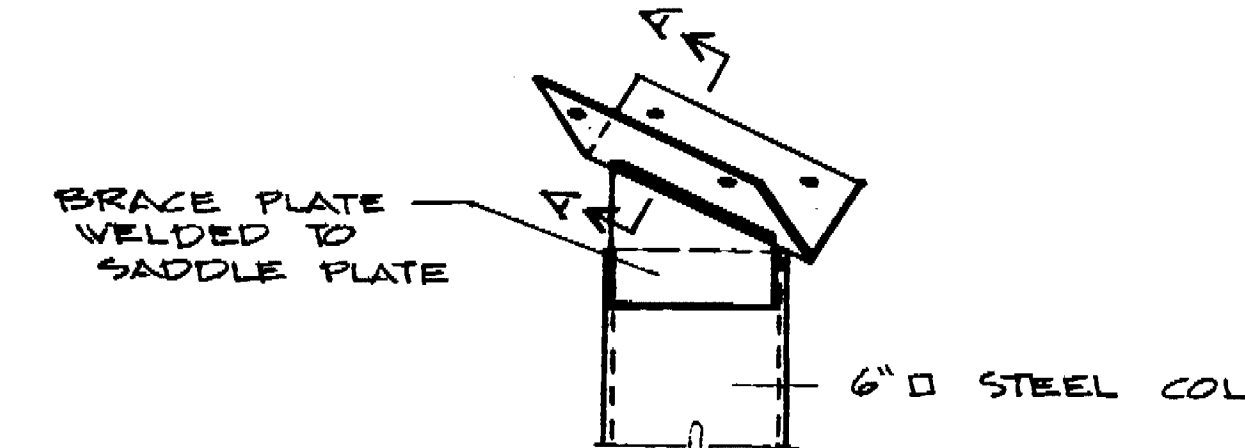
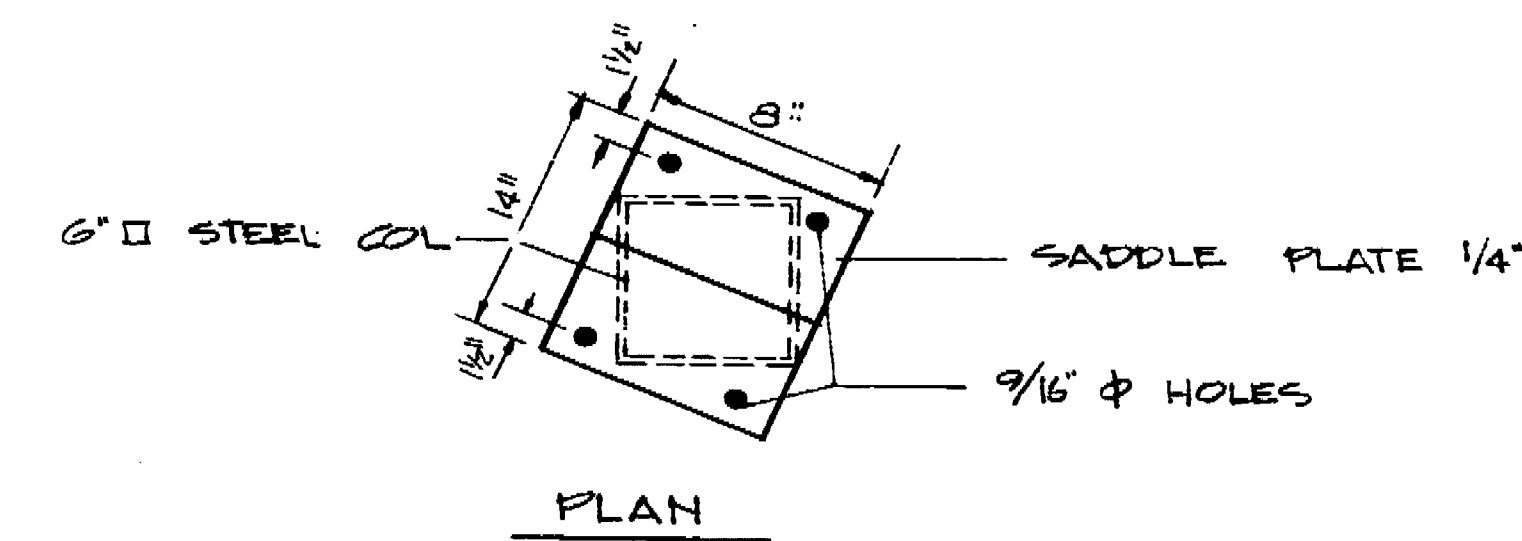
ELEVATION NORTH WALL WOMEN RESTROOM
1/2" = 1'-0"



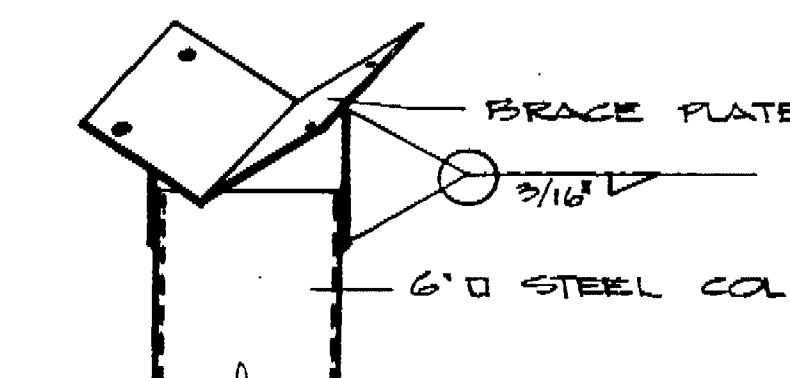
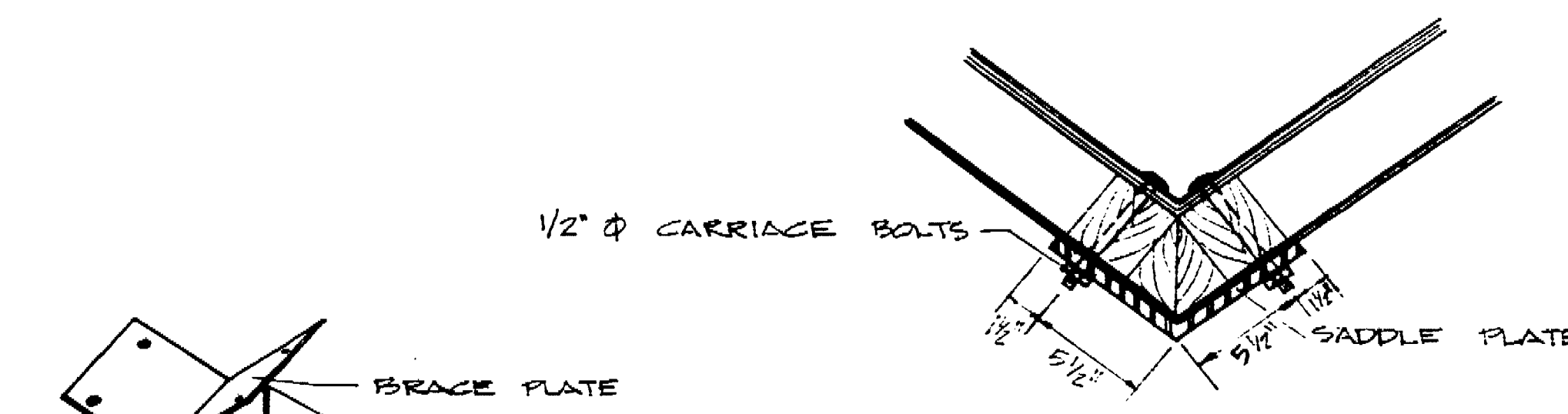
(M) RIDGE CHORD CONNECTION
1" = 1'-0"



(N) VALLEY CHORD CONNECTION

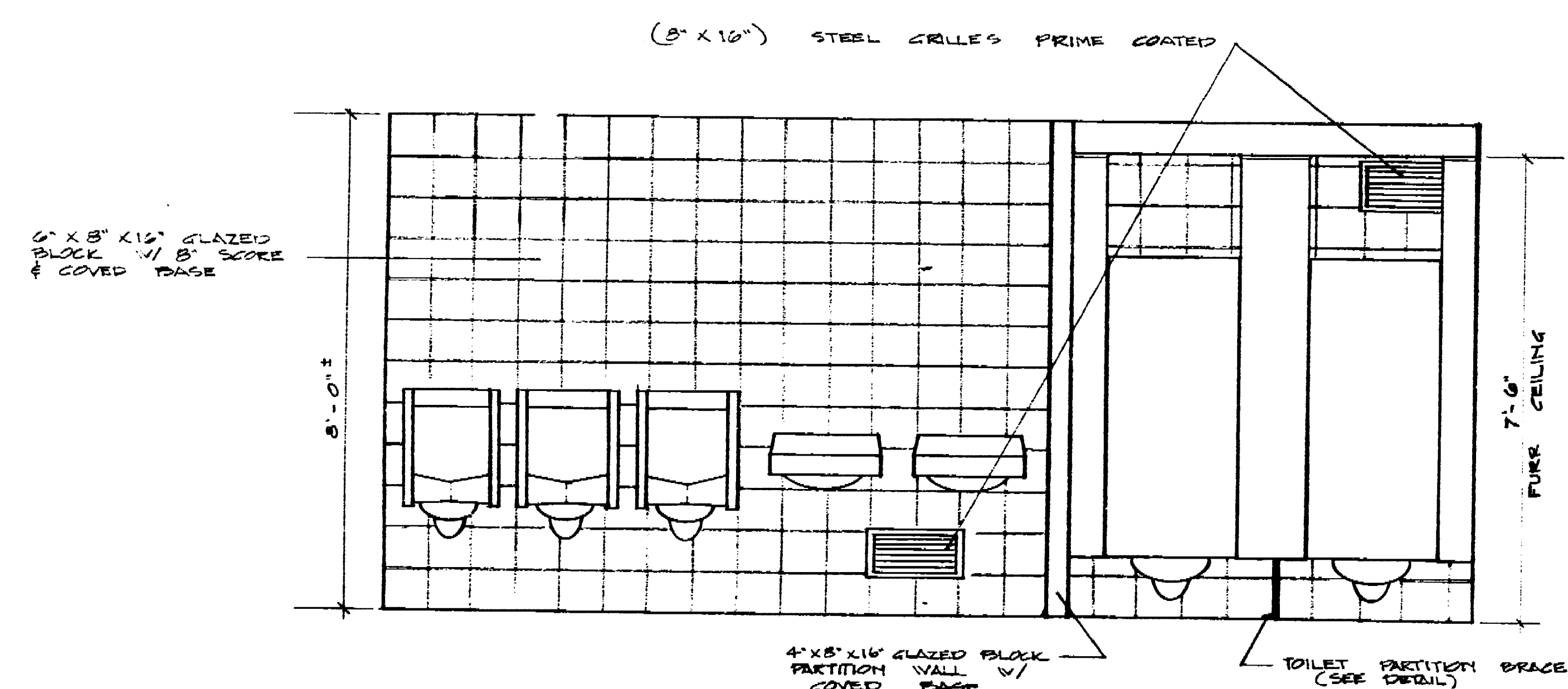


(O) ELEVATION
1/2" = 1'-0"

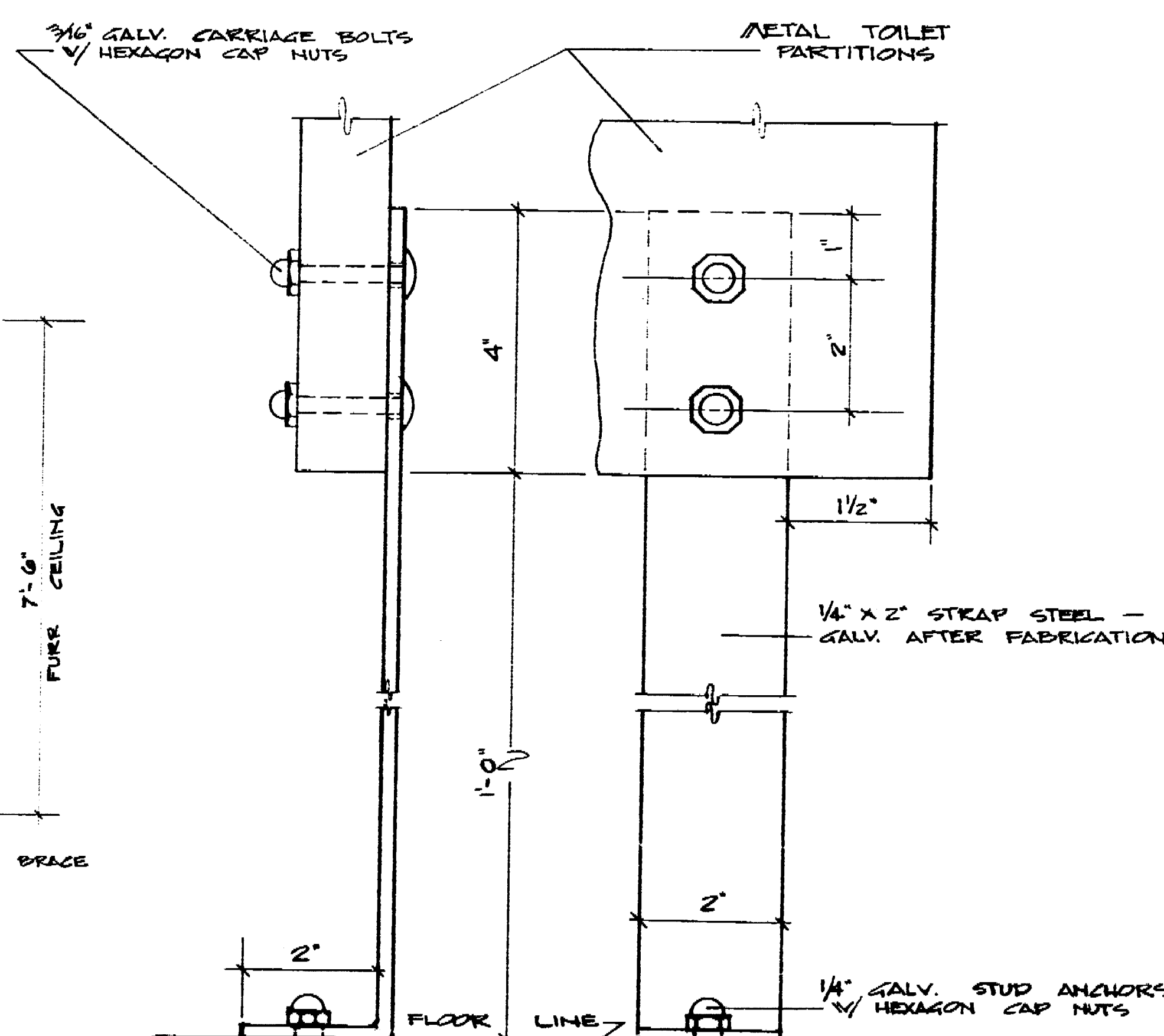


ELEVATION

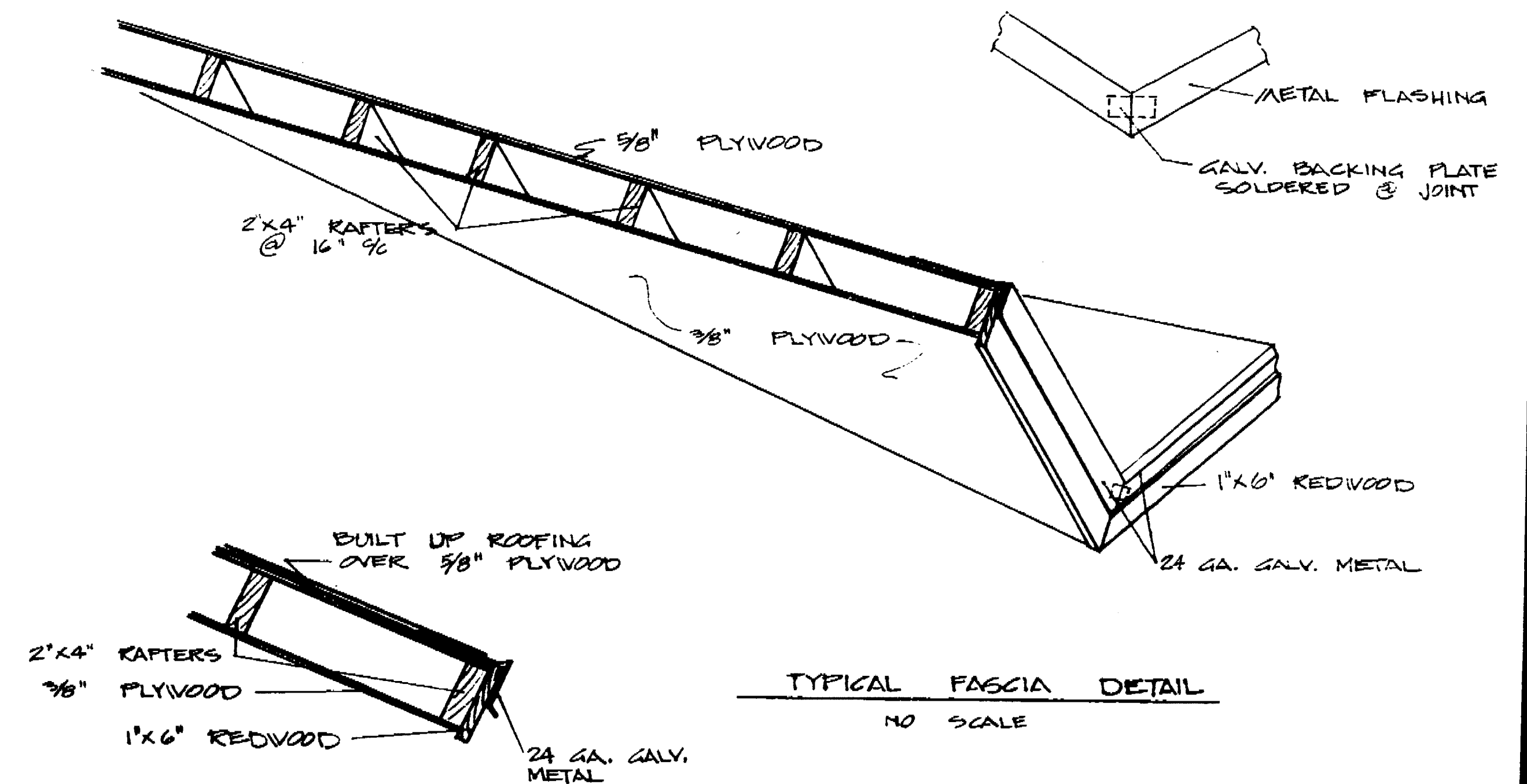
NOTE
CONTRACTOR TO VERIFY ALL DIMENSIONS
AND ANGLES OF SADDLE PLATE
CONNECTION FROM ROOF FABRICATOR.



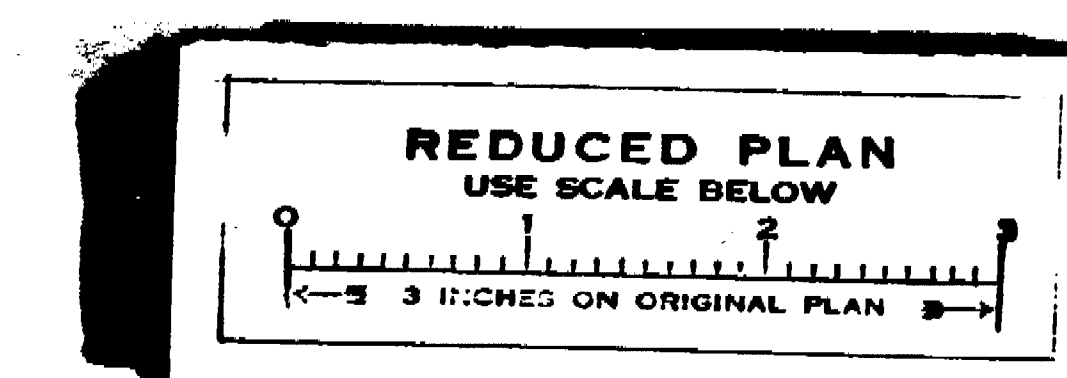
ELEVATION SOUTH WALL MEN RESTROOM
1/2" = 1'-0"



DETAIL TOILET PARTITION BRACE
1/2" = 1"

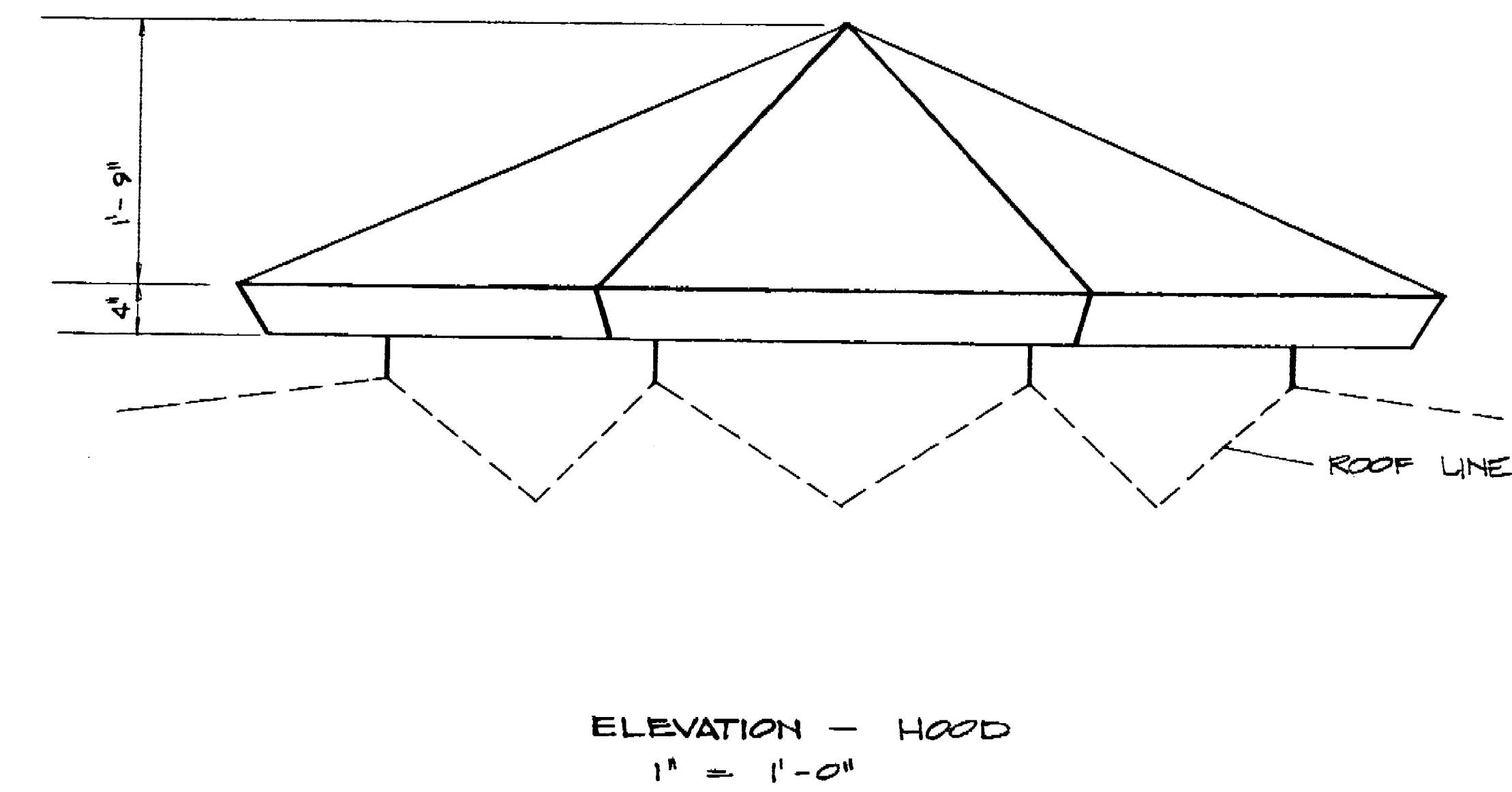
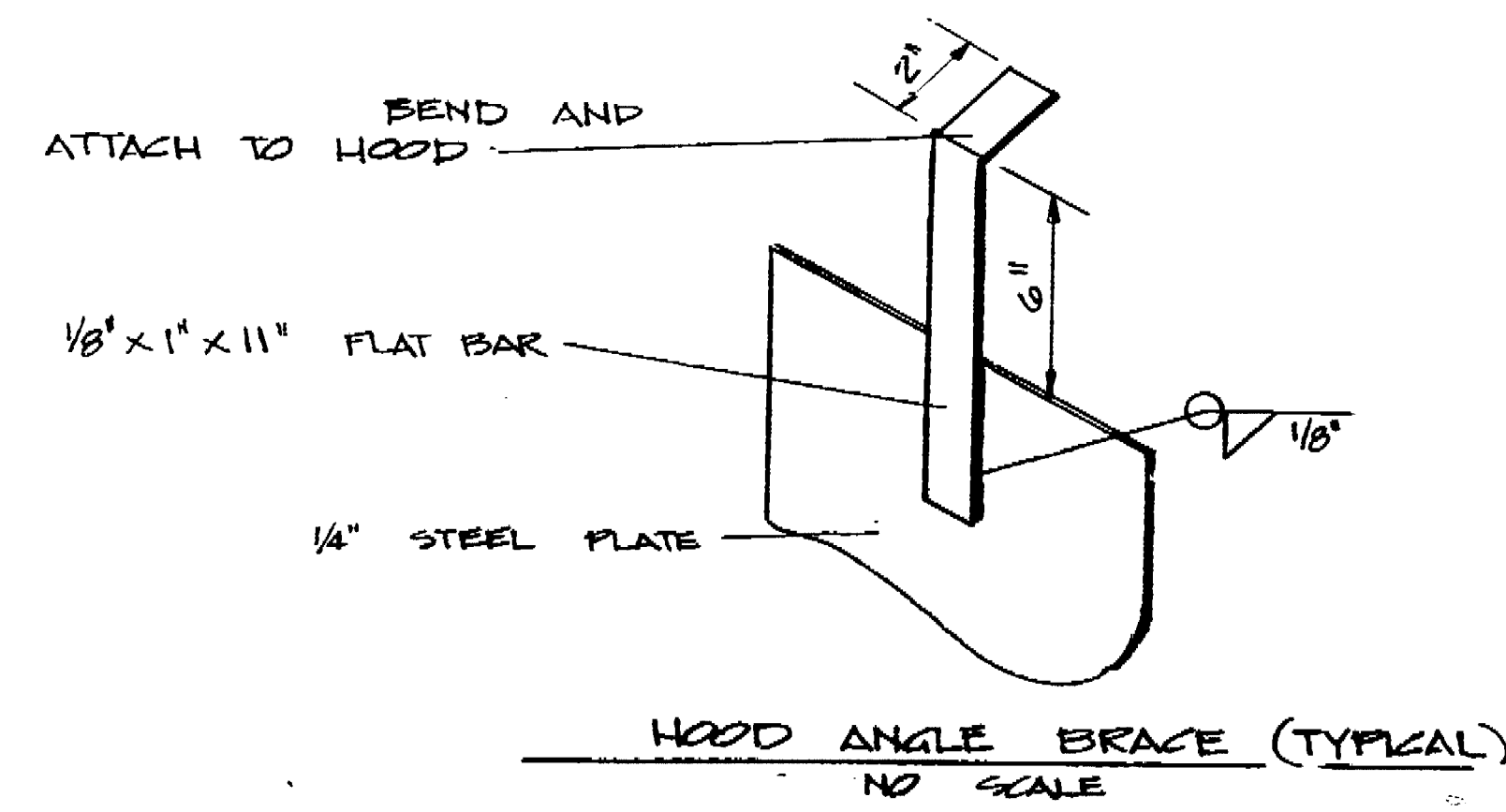
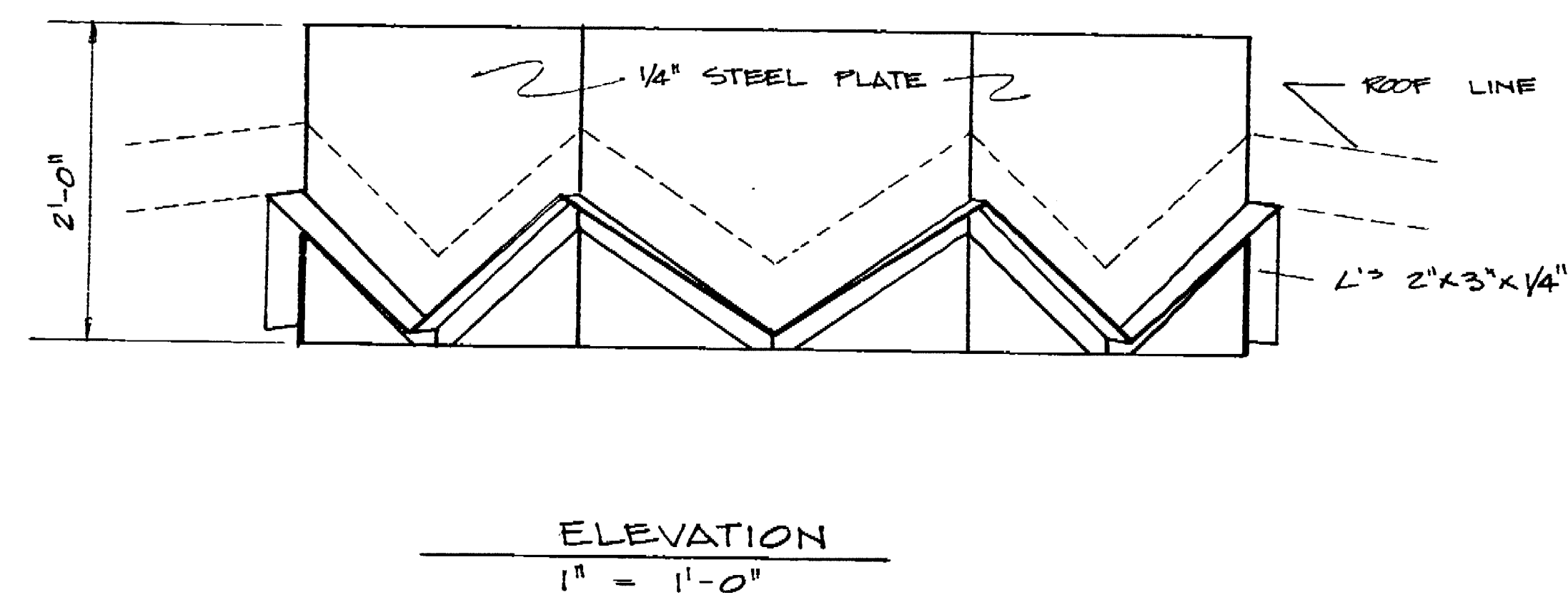
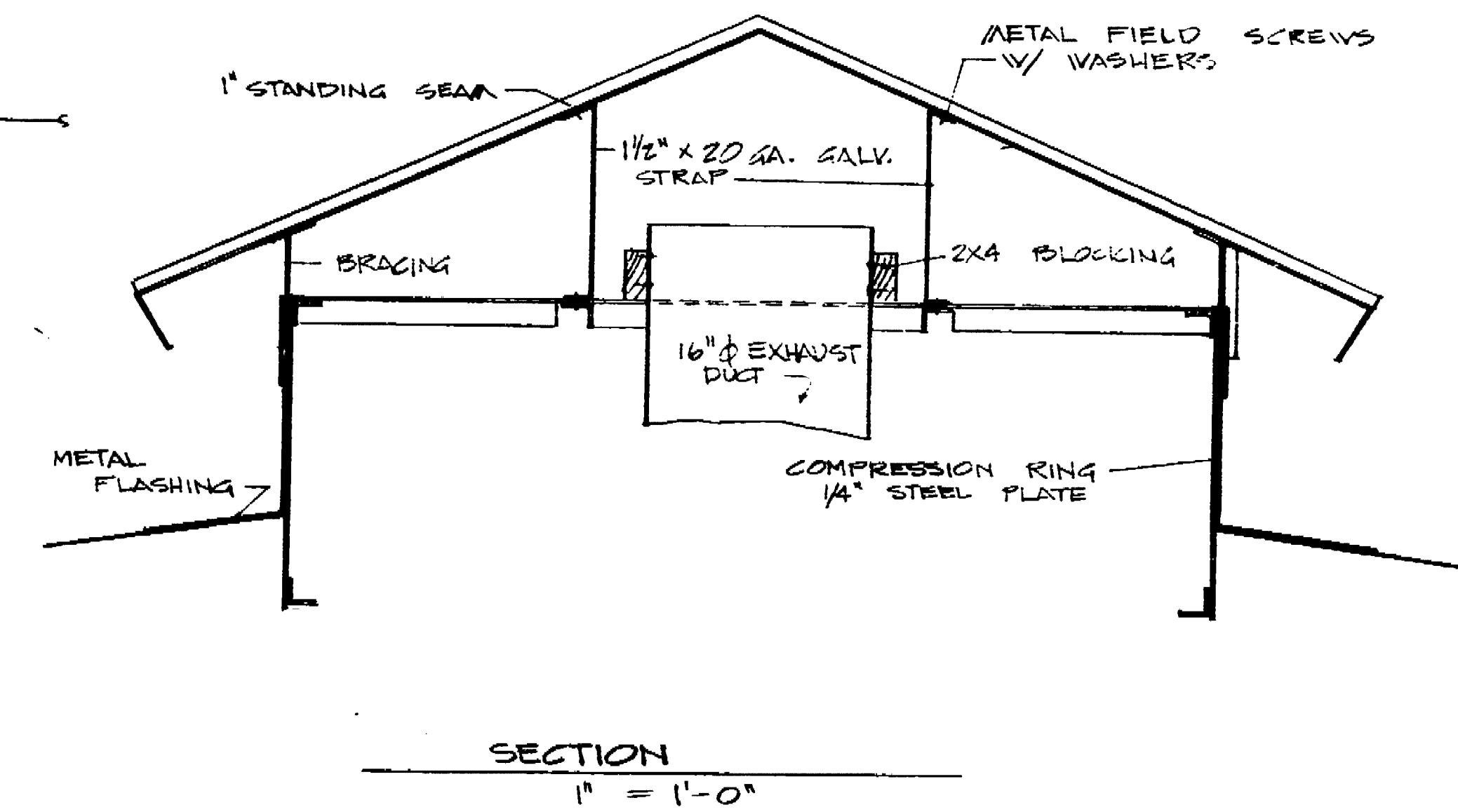
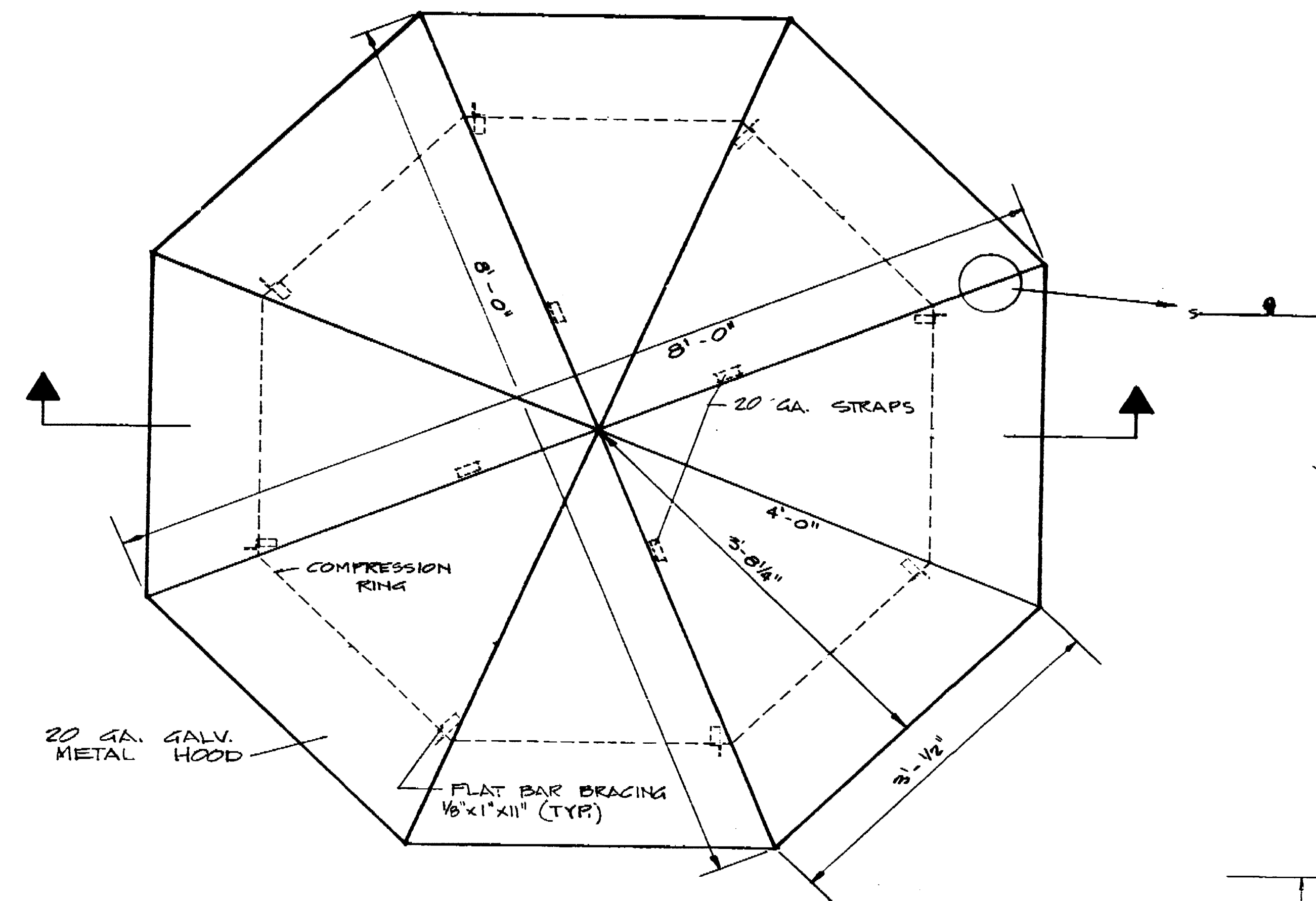
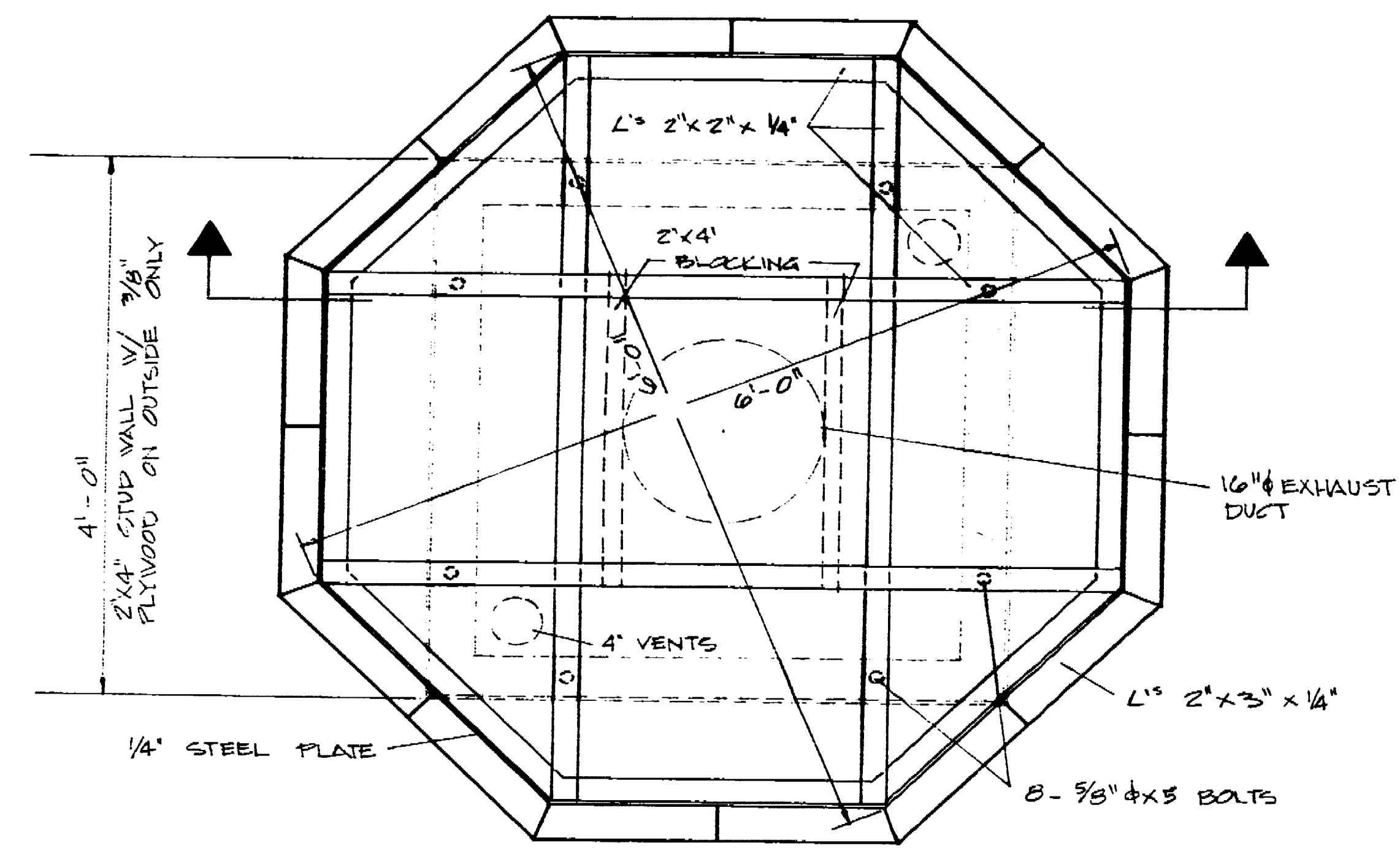


TYPICAL FASCIA DETAIL
NO SCALE

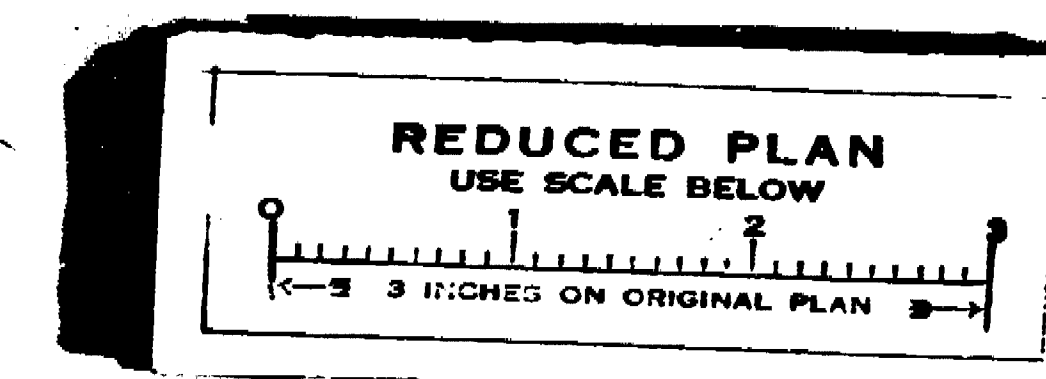
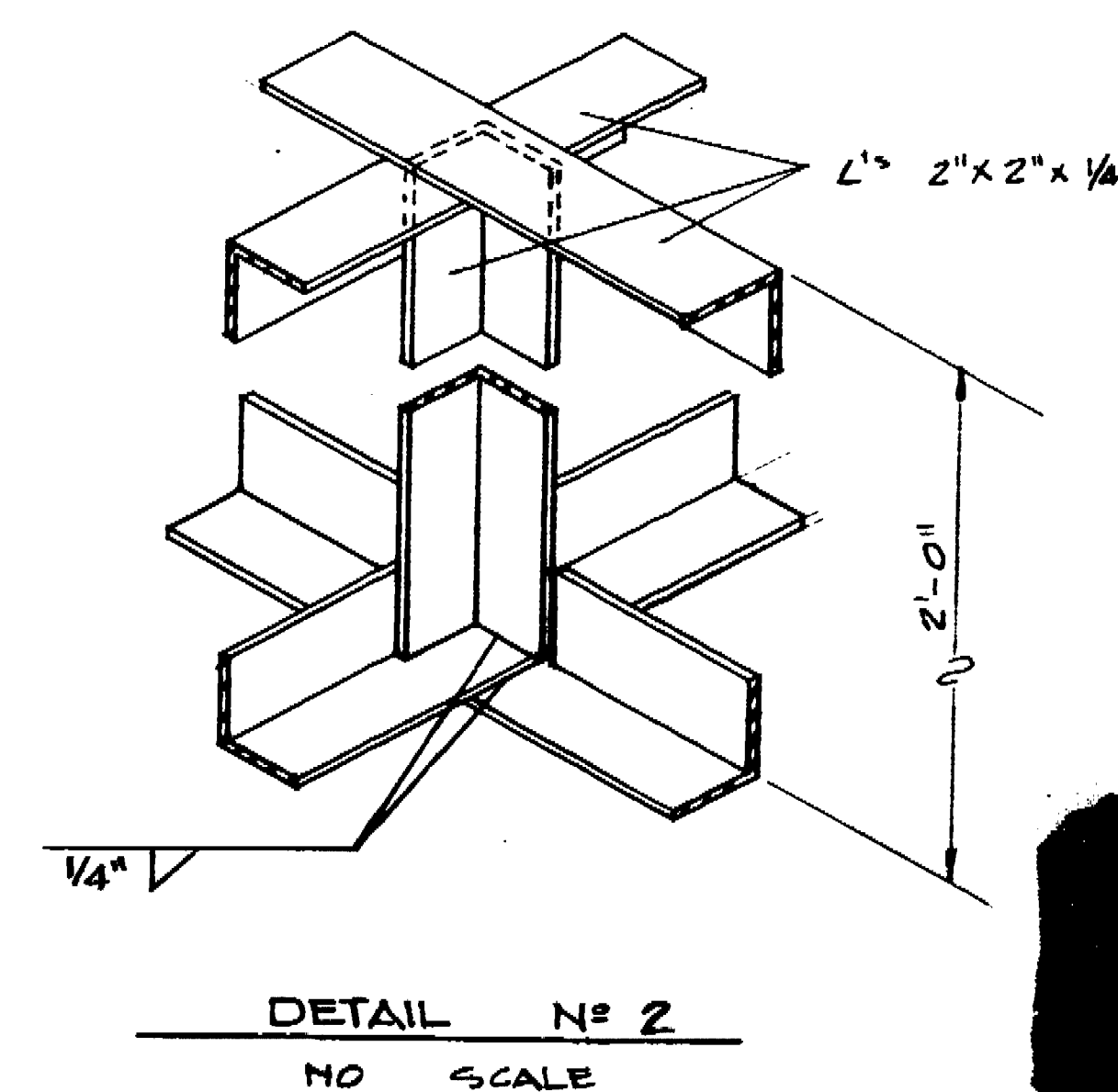
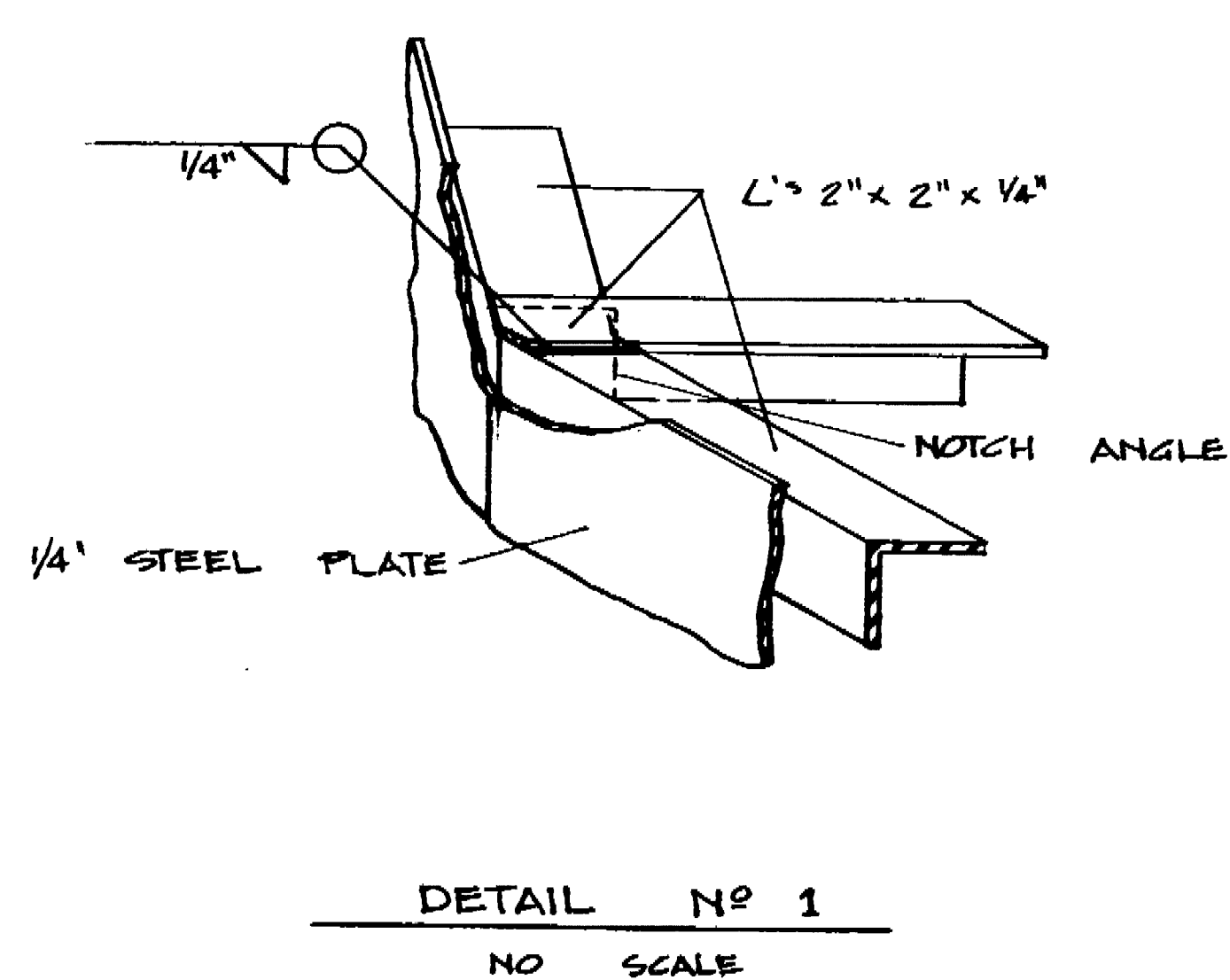
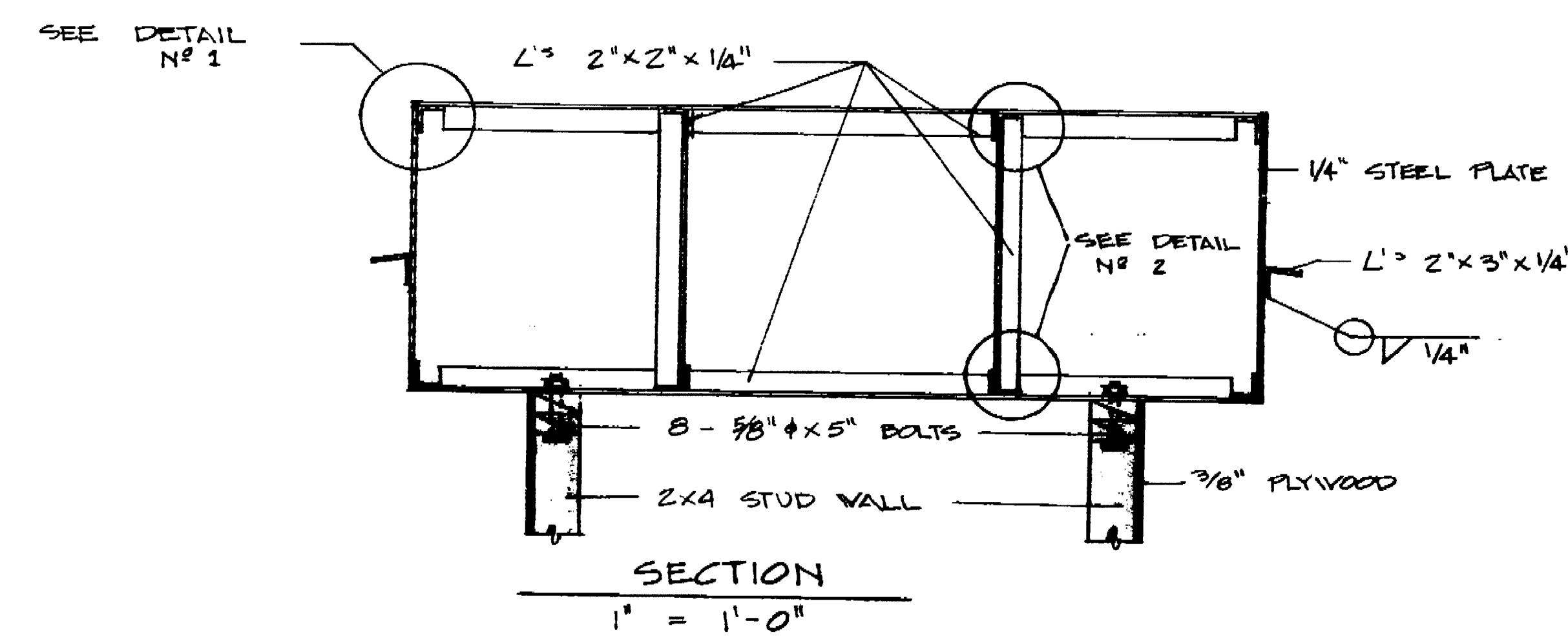


APPROVED BY: *[Signature]* DATE 4/24/68
DIRECTOR OF PARKS
AND RECREATION

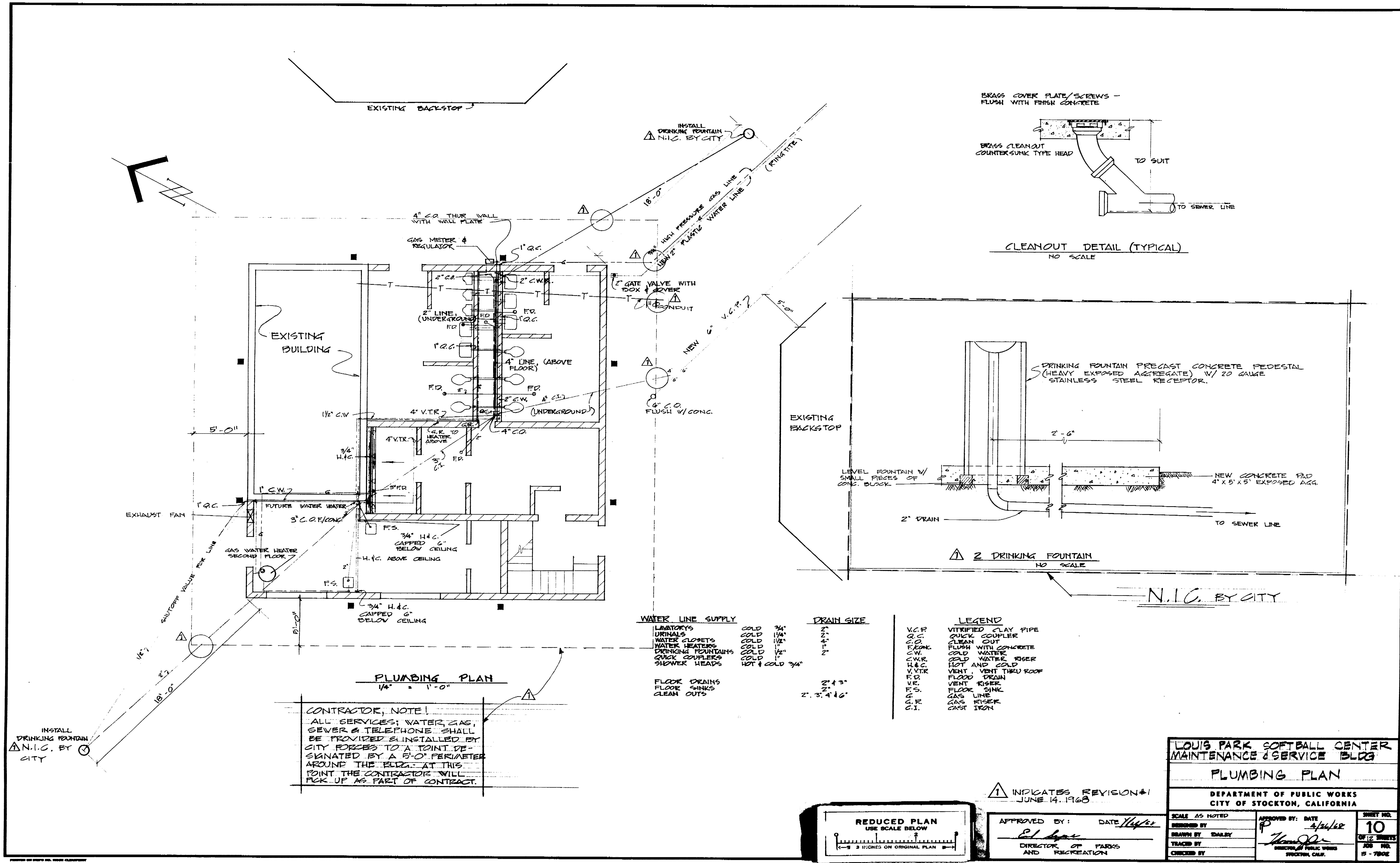
LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG		ROOF FRAMING DETAILS & INT. ELEV'S	
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE AS SHOWN (SHOWN BY SP/ALN)	APPROVED BY: DATE 4/24/68	SHEET NO. 8	
DRAWN BY G. HANLEY	<i>[Signature]</i> DIRECTOR OF PUBLIC WORKS STOCKTON, CALIF.	OF 12 SHEETS	
TRACED BY		JOB NO. 15-7802	
CHECKED BY			



NOTE:
CONTRACTOR MAY SUBMIT ALTERNATE DESIGN FOR COMPRESSION RING AND ROOF CONNECTION FOR APPROVAL WITH CALCULATIONS.



LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG			
ROOF FRAMING DETAILS			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
APPROVED BY: <i>[Signature]</i>	DATE: <i>4/24/98</i>	SCALE AS SHOWN	APPROVED BY: DATE: <i>[Signature]</i>
DESIGNED BY: <i>[Signature]</i>	DR. DALEY	9	SHEET NO.
TRACED BY:		OF 12 SHEETS	
CHECKED BY:		JOB NO.	
		15-7000	



CONTRACTOR, NOTE!
 ALL SERVICES, WATER, GAS, SEWER & TELEPHONE SHALL BE PROVIDED & INSTALLED BY CITY FORCES TO A POINT DESIGNATED BY A 5'-0" PERIMETER AROUND THE BLDG. AT THIS POINT THE CONTRACTOR WILL PICK UP AS PART OF CONTRACT.

WATER LINE SUPPLY		DRAIN SIZE	
LAVATORIES	COLD 3/4"		
URINALS	COLD 1/2"		
WATER CLOSETS	COLD 1/2"		
WATER HEATERS	COLD 1/2"		
DRINKING FOUNTAINS	COLD 1/2"		
QUICK COUPLERS	COLD 1"		
SHOWER HEADS	HOT & COLD 3/4"		
FLOOR DRAINS		2" x 3"	
FLOOR SINKS		2"	
CLEAN OUTS		2" x 3" x 4" x 6"	

LEGEND

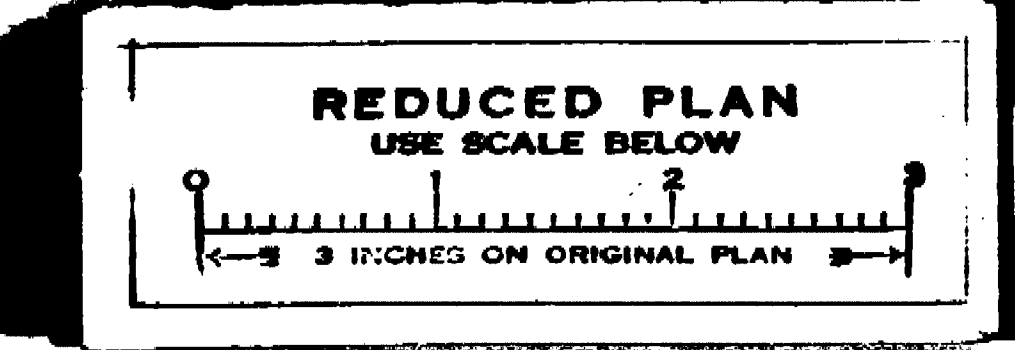
V.C.P.	VITRIFIED CLAY PIPE
Q.C.	QUICK COUPLER
C.O.	CLEAN OUT
F.C.	FLUSH WITH CONCRETE
C.W.	COLD WATER
C.W.R.	COLD WATER RISER
H.C.	HOT AND COLD
V.V.R.	VENT, VENT THRU ROOF
F.D.	FLOOR DRAIN
V.F.	VENT RISER
F.S.	FLOOR SINK
G.L.	GAS LINE
G.R.	GAS RISER
C.I.	CAST IRON

**LOUIS PARK SOFTBALL CENTER
 MAINTENANCE & SERVICE BLDG.**

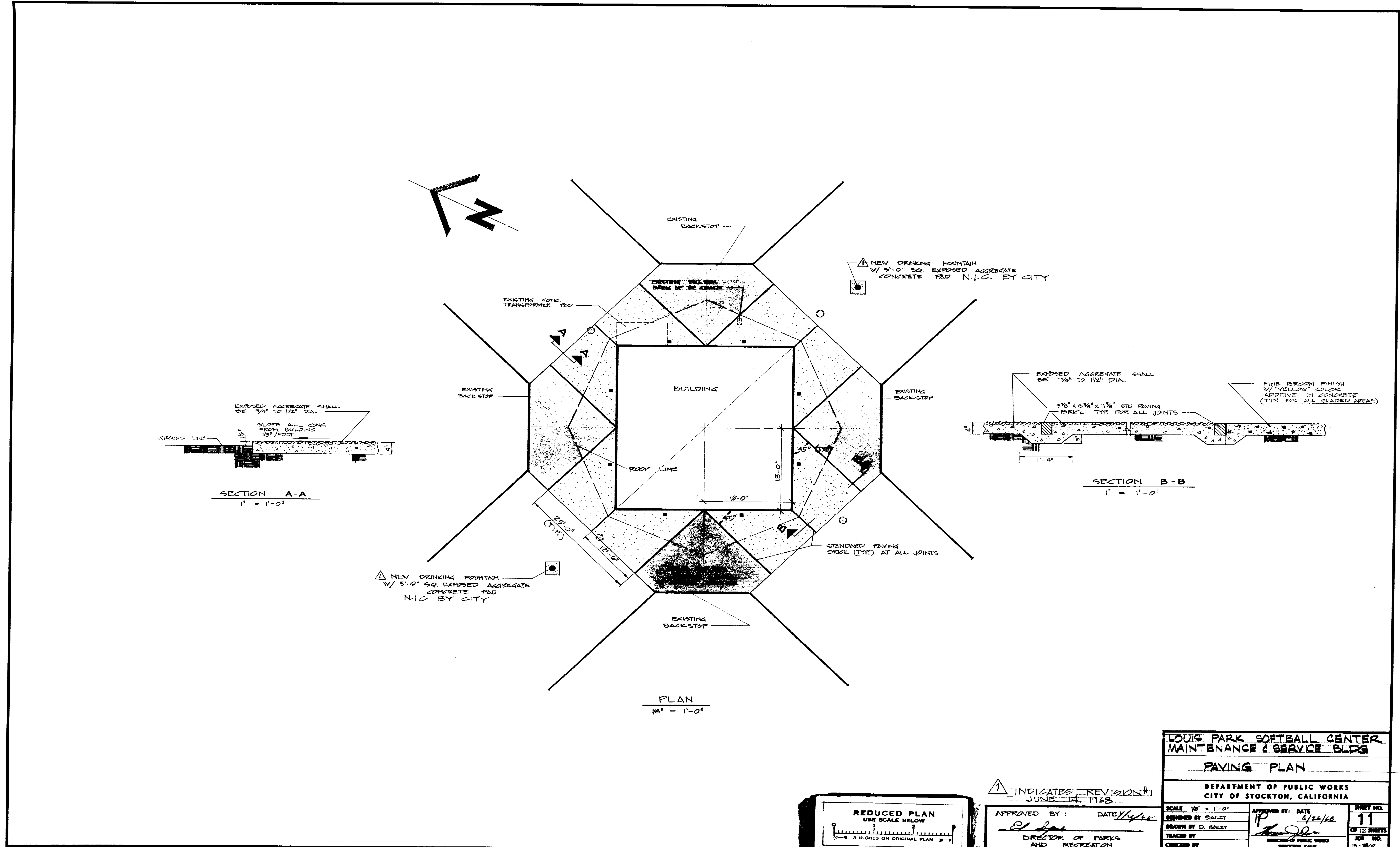
PLUMBING PLAN

DEPARTMENT OF PUBLIC WORKS
 CITY OF STOCKTON, CALIFORNIA

SCALE AS NOTED	APPROVED BY: DATE <i>[Signature]</i> 4/24/68	SHEET NO. 10
DRAWN BY: DALEY	TRACED BY: <i>[Signature]</i>	OF 12 SHEETS
CHECKED BY:	DIRECTOR OF PARKS AND RECREATION	JOB NO. 15-7802
		STOCKTON, CALIF.



INDICATES REVISION #1
 JUNE 14, 1968



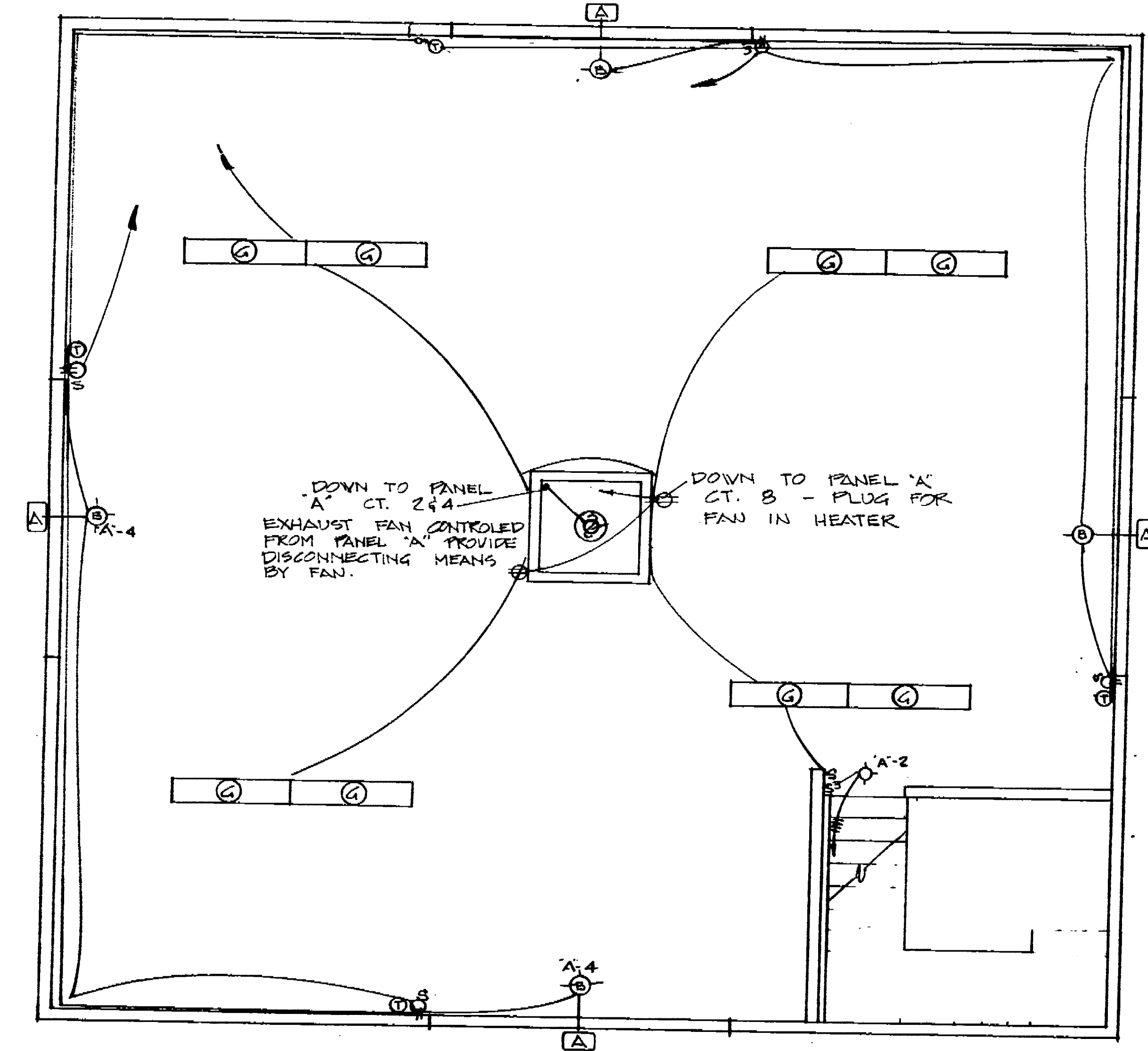
LEGEND

- ① TELEPHONE OUTLET
- ② HOLOPHANE 175 W MERCURY VAPOR INTEGRAL BALLAST WITHOUT VISOR
- ③ PORCELAIN RECP.T WITH 100 W INCANDESCENT LAMP
- ④ HERCULEX LIGHT MATE * 3650 - 100 W
- ⑤ VAPORPROOF CONDULET - 100 W LAMP
- ⑥ RECESSED FIXTURE - DROP OPAL GLASS - PRESLOK HINGED TRIM - TAMPER PROOF SCREW - 150 W - SHALLOW
- ⑦ PORCELAIN PULL CHAIN SOCKET - 100 W LAMP
- ⑧ PLUGS SHALL BE ALTH OR HUBBELL SPEC GRADE - 15 AMP - 3 WIRE GROUNDED
- ⑨ 4 TUBE 48" RS - EXTRA SHALLOW WHITE PLEXIGLASS ENCLOSED FIXTURES FOR LOW DENSITY CEILINGS

NOTE:

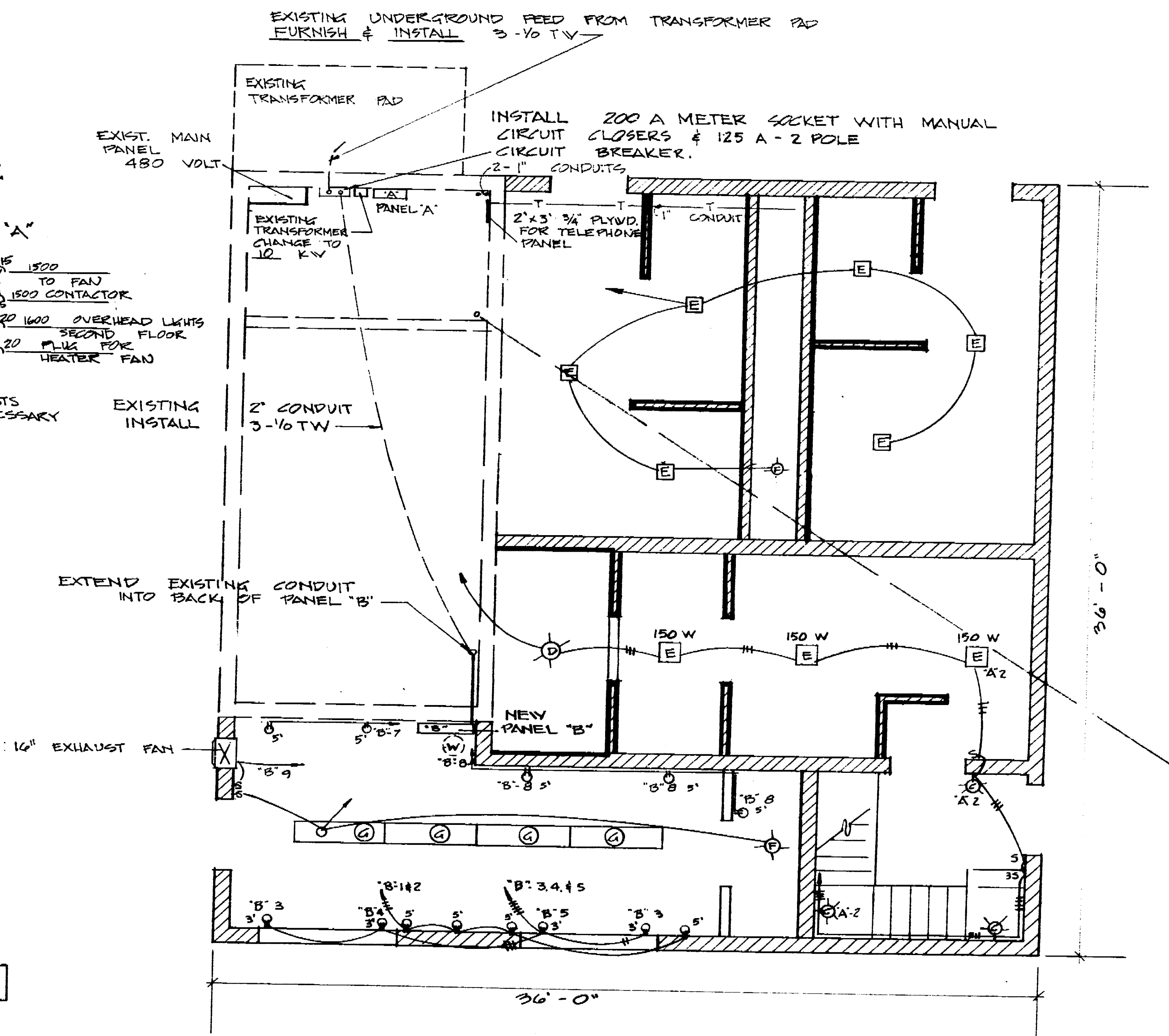
INSTALL A 3 POLE - 50 AMP BREAKER - 480 V IN EXISTING MAIN SWITCH BOARD FOR WATER HEATER.
 INSTALL - 3 POLE DISCONNECT BY WATER HEATER.
 ALL WIRING SHALL BE IN RIGID CONDUIT OR E.M.T.
 ALL LAMP SHALL BE FURNISHED & INSTALLED
 TRANSFORMER SHALL BE 240/480 - 120/240 - 1Ø NON VENTILATED (GE TYPE 2M 3T2B100) OR HEVI-DUTY * D 51221 150C RISE

2 POLE CONTACTOR FOR FAN 3/4 HP
 240 V. (COIL 120 VOLT ON CT 'A' 1 REST ROOM LIGHTS)



UPPER LEVEL PLAN
 1/4" = 1'-0"

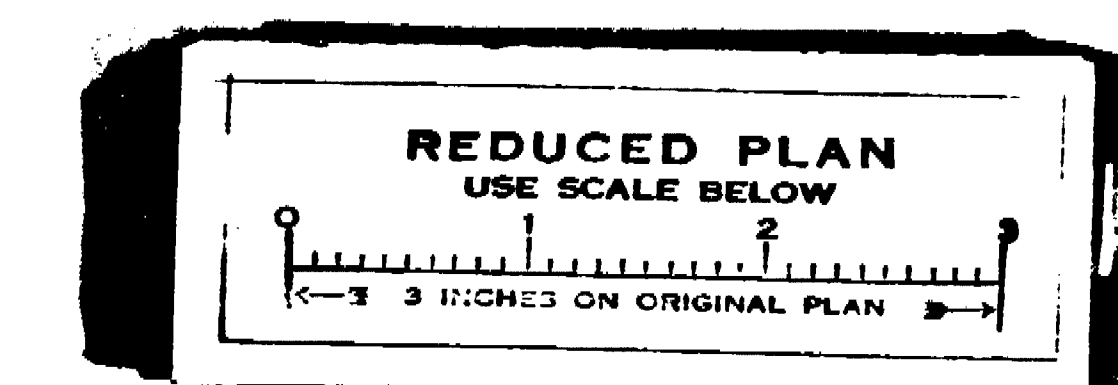
BREAKER - CHANGE TO 25 A
 NEW 10 KVA TRANSFORMER
PANEL 'A'
 REST ROOM 1000 W 2Ø 2P 1Ø 1500 TO FANJ
 TEAM ROOM 4 850 2Ø 2P 1Ø 1500 CONTACTOR
 STAIR LIGHTS 400 1Ø 5Ø 2Ø 1Ø 200
 OUTSIDE SECURITY LIGHTS SECOND FLOOR LIGHTS & PLUG 1000 2Ø 2P 1Ø HEATER FAN
 PANEL 'A' EXISTS PROVIDE NECESSARY BREAKERS.
 EXISTING INSTALL



GROUND LEVEL PLAN
 1/4" = 1'-0"

EXISTING 2" CONDUIT FURNISH & INSTALL 3/4" Ø T.W.
 METER & MAIN PROVIDE & INSTALL
 EXISTING CONDUIT FURNISH & INSTALL 3/4" Ø T.W.
 EXTEND CONDUIT
 8 - 20A 1P 1 - 2P - 30A 2 - 1P - 15A PROVIDE ALL BREAKERS
 PANEL 'B' 12 CIRCUIT 90 PANEL - SURFACE MOUNT - MOUNT 4 FEET HIGH TO BOTTOM OF PANEL.

PLUGS	50	1	2	30	PLUGS
PLUGS	50	3	4	30	PLUGS
PLUGS	50	5	6	30	LIGHTS
PLUGS	50	7	8	30	PLUGS
EXHAUST FAN	16"	1	12"	30"	FUTURE WATER HEATER



LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG	
ELECTRICAL PLAN	
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA	
APPROVED BY: <i>[Signature]</i> DIRECTOR OF PARKS AND RECREATION	DATE: 4/24/62
SCALE: 1/4" = 1'-0"	APPROVED BY: DATE: <i>[Signature]</i>
DRAWN BY: CAULEY	CHECKED BY:
TRACED BY:	DIRECTOR OF PUBLIC WORKS STOCKTON, CALIF.
SHEET NO. 12	OF 12 SHEETS
ADD. NO. 15-1806	15-1806

1/52.72